

COMMONWEALTH OF KENTUCKY  
BEFORE THE PUBLIC SERVICE COMMISSION

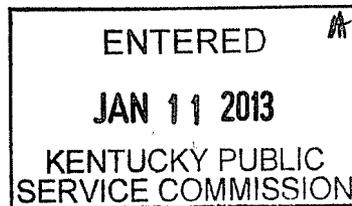
In the Matter of:

LEGAL QUALIFICATIONS OF REBEKAH )  
JOHNSTON TO CONTINUE TO SERVE )  
AS A MEMBER OF THE BOARD OF ) CASE NO. 2012-00449  
COMMISSIONERS OF SANDY HOOK )  
WATER DISTRICT )

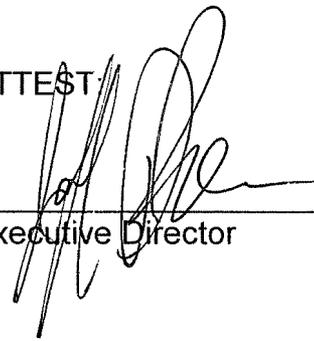
ORDER

The Commission, finding that additional time is required to complete its inquiry into the legal qualifications of Rebekah Johnston to serve on the Sandy Hook Water District Board of Commissioners, HEREBY ORDERS that the record in this matter shall remain open until February 15, 2013.

By the Commission



ATTEST:

  
\_\_\_\_\_  
Executive Director

Carl Fannin  
Judge Executive  
Elliott County Judge Executive  
PO Box 710  
Sandy Hook, KENTUCKY 41171

Rebekah Johnston  
1646 KY 557  
Sandy Hook, KENTUCKY 41171

Rebekah Johnston  
Sandy Hook Water District  
P. O. Box 726  
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