

COMMONWEALTH OF KENTUCKY  
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

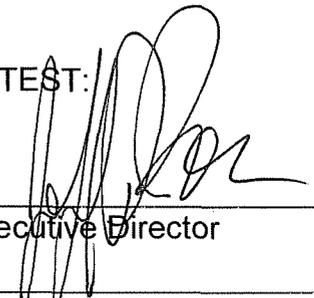
LEGAL QUALIFICATIONS OF REBEKAH )  
JOHNSTON TO CONTINUE TO SERVE )  
AS A MEMBER OF THE BOARD OF ) CASE NO. 2012-00449  
COMMISSIONERS OF SANDY HOOK )  
WATER DISTRICT )

ORDER

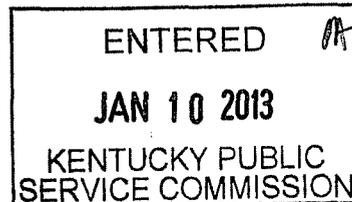
Pursuant to KRS 278.230,<sup>1</sup> the Commission HEREBY ORDERS that Sandy Hook Water District shall file with the Commission no later than January 22, 2013 an original and two copies of the following information:

1. The minutes of all meetings of the Sandy Hook Water District Board of Commissioners for the period from March 2011 through July 2011.
2. All correspondence, memoranda, electronic mail messages, orders, and any other written documentation, originating between March 2011 and July 2011, referencing the appointment of Rebekah Johnston to Sandy Hook Water District's Board of Commissioners.

ATTEST:

  
\_\_\_\_\_  
Executive Director

By the Commission



<sup>1</sup> KRS 278.230 provides that:

The books, accounts, papers and records of the utility shall be available to the commission for inspection and examination. If the books, accounts, papers and records are not within the state, the commission may, by notice and order, require their production or the production of verified copies at such time and place as it designates, any expense incurred to be borne by the utility so ordered.

Carl Fannin  
Judge Executive  
Elliott County Judge Executive  
PO Box 710  
Sandy Hook, KENTUCKY 41171

Rebekah Johnston  
1646 KY 557  
Sandy Hook, KENTUCKY 41171

Rebekah Johnston  
Sandy Hook Water District  
P. O. Box 726  
Sandy Hook, KY 41171

John D Lewis, Jr.  
Elliott County Attorney  
113 Main Street  
P.O. Box 796  
Sandy Hook, KENTUCKY 41171