

COMMONWEALTH OF KENTUCKY  
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

APPLICATION OF THE UNION LIGHT, HEAT AND )  
POWER COMPANY FOR A CERTIFICATE OF PUBLIC )  
CONVENIENCE AND NECESSITY TO BID ON THE ) CASE NO.  
GAS AND ELECTRIC FRANCHISES IN CERTAIN ) 9848  
CITIES LOCATED WITHIN ITS SERVICE AREA )  
IN THE COMMONWEALTH OF KENTUCKY )

O R D E R

On January 21, 1987, Union Light, Heat and Power Company ("ULH&P") filed with the Commission its application seeking a certificate of convenience and necessity to qualify it to bid on a gas franchise in the city of Independence, and an electric franchise in the city of Lakeside Park, Kentucky. Under the provisions of KRS 278.020(3), no utility may apply for a franchise from any governmental agency until it has obtained a certificate of convenience and necessity from this Commission based on our finding that there is a need and demand for the services sought to be rendered.

The Commission finds that there is a need and demand for gas and electric service in the above mentioned cities. Since the Commission's authority in such matters is limited by statute to finding only whether there is a need and demand for the service sought to be rendered, no finding or determination is made as to the validity of any of the provisions of the franchises offered by said cities or the manner in which any franchise fee is to be treated for rate purposes.

IT IS THEREFORE ORDERED that:

1. ULH&P be and it hereby is granted a certificate of convenience and necessity which authorizes it to bid on gas and electric franchises in the above mentioned cities.

2. ULH&P, if it becomes the successful bidder, shall file with this Commission copies of the said franchises.

3. This Order shall not be construed as granting a certificate of convenience and necessity to construct utility facilities in the said cities.

Done at Frankfort, Kentucky, this 28th day of January, 1987.

PUBLIC SERVICE COMMISSION

*Richard D. Hemmelf.*  
Chairman

*[Signature]*  
Vice Chairman

*[Signature]*  
Commissioner

ATTEST:

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Executive Director