

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

* * * * *

In the Matter of

THE APPLICATION OF THE HARRISON COUNTY)
WATER ASSOCIATION, INC., P. O. BOX 397,)
CYNTHIANA, KENTUCKY 41031, FOR A) CASE NO. 9051
CERTIFICATE OF PUBLIC CONVENIENCE AND)
NECESSITY)

O R D E R

IT IS ORDERED that the above case be and it hereby is set for hearing on the 26th day of September, 1984, at 9:30 a.m., Eastern Daylight Time, in Hearing Room No. 2, located in the Commission's Annex Building, 677 Commanche Trail, Frankfort, Kentucky.

Done at Frankfort, Kentucky, this 29th day of August, 1984.

PUBLIC SERVICE COMMISSION

Richard D. Leman
For the Commission

ATTEST:

Secretary