## COMMONWEALTH OF KENTUCKY

## BEFORE THE PUBLIC SERVICE COMMISSION

\* \* \* \* \*

In the Matter of

AN ADJUSTMENT OF RATES OF ) CASE NO. MARROWBONE WATER DISTRICT ) 8450

## ORDER

The Commission having directed by Order entered February 19, 1982, that Marrowbone Water District submit certain information relative to the above case by March 19, 1982, and Marrowbone Water District not having timely filed said information, IT IS ORDERED that the Application herein be and it hereby is dismissed without prejudice.

Done at Frankfort, Kentucky, this 25th day of March, 1982.

Chairman M. Tohy

Chairman

Chairman

Commissioner

Commissioner

PUBLIC SERVICE COMMISSION

ATTEST:

Secretary