

COMMONWEALTH OF KENTUCKY

BEFORE THE PUBLIC SERVICE COMMISSION

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In the Matter of:

THE APPLICATION OF GRAYSON COUNTY WATER )  
DISTRICT, GRAYSON COUNTY, KENTUCKY, )  
(1) FOR A CERTIFICATE OF PUBLIC CONVENIENCE )  
AND NECESSITY AUTHORIZING SAID DISTRICT )  
TO CONSTRUCT MAJOR IMPROVEMENTS AND ADDITIONS )  
TO ITS EXISTING MUNICIPAL WATER DISTRIBUTION ) CASE NO. 8249  
SYSTEM PURSUANT TO THE PROVISIONS OF )  
CHAPTER 74 OF THE KENTUCKY REVISED STATUTES; )  
(2) SEEKING APPROVAL OF THE ADJUSTMENT )  
OF WATER SERVICE RATES AND CHARGES; AND )  
(3) SEEKING APPROVAL OF THE ISSUANCE OF )  
CERTAIN SECURITIES. )

IT IS ORDERED that the Grayson County Water District shall file an original and five copies of the following information with the Commission, with a copy to the Attorney General's Division of Consumer Intervention, by August 5, 1981: (If neither the requested information nor a motion for an extension of time is filed by the stated date, the case will be dismissed).

1. Comparative Income Statement for the twelve months ended March 31, 1981. Please use the same account alignment as shown in the annual report form.

2. Water Purchases and Sales, by months, for the test period set out in gallons and dollars. Also, show percentage of line loss for the test period.

3. Schedule of present and proposed rates.

4. Average residential monthly bill computed on the basis of present and proposed rates and the percentage of increase.

5. Please account for the difference in the following accounts between year end December 31, 1980 and the test period year ending March 31, 1981:

	<u>December 31, 1980</u>	<u>March 31, 1981</u>
Operation Labor	\$11,701	\$12,716
Maintenance of Mains	321	1,393
Maintenance of Services	992	1,553
Miscellaneous General Expenses		1,233*

\*Please furnish a detailed analysis of this account.

6. Please furnish the Utility's computation for the pro forma adjustment to the account, Depreciation Expense, with regard to the construction of the new water tank.

7. Please submit an analysis of adjusted debt cost.

8. Please furnish a billing analysis, by months, for the test period in increments of 100 gallons.

Done at Frankfort, Kentucky, this 21st day of July, 1981.

PUBLIC SERVICE COMMISSION

Marlin M. Cook  
For the Commission

ATTEST:

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Secretary