

COMMONWEALTH OF KENTUCKY  
BEFORE THE PUBLIC SERVICE COMMISSION

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In the Matter of

THE APPLICATION OF HARDIN COUNTY WATER )  
DISTRICT NO. 1 OF HARDIN COUNTY, KENTUCKY )  
FOR (1) CERTIFICATE OF PUBLIC CONVENIENCE )  
AND NECESSITY, AUTHORIZING AND PERMITTING )  
SAID WATER DISTRICT TO CONSTRUCT A WATER- )  
WORKS CONSTRUCTION PROJECT, CONSISTING OF )  
EXTENSIONS, ADDITIONS AND IMPROVEMENTS TO )  
THE EXISTING WATERWORKS SYSTEM OF THE )  
DISTRICT AND DEVELOP A NEW WATER SOURCE )  
AND WATER PLANT, AND (2) APPROVAL OF THE )  
PROPOSED PLAN OF FINANCING OF SAID PROJECT )

CASE NO. 8173

O R D E R

IT IS ORDERED That Hardin County Water District No. 1 shall submit by April 27, 1981 the following information (original and five copies with copies to parties of record):

- 1) The "Legal Services Agreement" listed as Exhibit "D" to the Application.
- 2) Exhibit "H" as enumerated in the Application but not yet received. Exhibit "H" is the schedule of projected revenues and expenses. This should be in comparative form showing actual test year operative results, pro forma adjustments, and adjusted test year operating results. This Exhibit should include explanations for all adjustments.
- 3) Exhibit "I" - a detailed billing analysis. This analysis has been discussed by telephone and should be nearly complete by this time.
- 4) "Preliminary Engineering Report" now and "Final Engineering Report" immediately following the receipt of all bids for the proposed project. The Application lists this as Exhibit "J".
- 5) Plans and specifications - Exhibit "M" (three copies only)

- 6) Hydraulic analysis - Exhibit "N" (three copies only)
- 7) Department for Natural Resources and Environmental Protection letter of approval of the plans and specifications - Exhibit "O".

Done at Frankfort, Kentucky, this 10th day of April, 1981.

PUBLIC SERVICE COMMISSION

  
For the Commission

ATTEST:

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Secretary