COMMONWEALTH OF KENTUCKY

BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

ELECTRONIC APPLICATION OF BIG RIVERS ELECTRIC CORPORATION FOR APPROVAL TO RETIRE THE REID COMBUSTION TURBINE PURSUANT TO KRS 278.264, FOR A CERTIFICATE OF PUBLIC CONVENIENCE AND NECESSITY RELATED TO BACKUP FUEL CAPABILITY AT GREEN STATION, AND FOR OTHER APPROPRIATE RELIEF	))))))))	CASE NO. 2026-00291

O R D E R

This matter arises upon the motion of the Attorney General of the Commonwealth of Kentucky, by and through the Office of Rate Intervention (Attorney General), filed October 22, 2026, pursuant to KRS 367.150(8), for full intervention. Such intervention is authorized by statute. Being otherwise sufficiently advised, the Commission finds that the motion should be granted. The Commission directs the Attorney General to the Commission's July 22, 2021 Order in Case No. 2020-00085[1] regarding filings with the Commission.

IT IS HEREBY ORDERED that:

1. The Attorney General's motion to intervene is granted.

[1] Case No. 2020-00085, *Electronic Emergency Docket Related to the Novel Coronavirus COVID-19* (Ky. PSC July 22, 2021), Order (in which the Commission ordered that for case filings made on and after March 16, 2020, filers are NOT required to file the original physical copies of the filings required by 807 KAR 5:001, Section 8).

2. The Attorney General is entitled to the full rights of a party and shall be served with the Commission's Orders and with filed testimony, exhibits, pleadings, correspondence, and all other documents submitted by parties after the date of this Order.

3. The Attorney General shall comply with all provisions of the Commission's regulations, 807 KAR 5:001, Section 8, related to the service and electronic filing of documents.

4. Pursuant to 807 KAR 5:001, Section 8(9), within seven days of service of this Order, the Attorney General shall file a written statement with the Commission that:

a. Certifies that it, or its agent, possesses the facilities to receive electronic transmissions; and

b. Sets forth the electronic mail address to which all electronic notices and messages related to this proceeding shall be served.

Entered on this 17th day of November, 2026.

PUBLIC SERVICE COMMISSION

Angie Hatton
Chair

Mary Pat Regan
Vice Chair

Andrew W. Wood
Commissioner

Barry L. Mayfield
Commissioner

ATTEST:

Justin McNeil
Executive Director

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