COMMONWEALTH OF KENTUCKY

BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

ELECTRONIC APPLICATION OF SOUTH HOPKINS WATER DISTRICT FOR A RATE ADJUSTMENT PURSUANT TO 807 KAR 5:076	)))	CASE NO. 2026-00193

O R D E R

On November 3, 2026, South Hopkins Water District (South Hopkins District) filed a motion requesting a two-week extension of time to submit its responses to Commission Staff's Second Request for Information (Staff's Second Request), Items 4, 5, 6, 9, and 10.[1] South Hopkins District filed responses on November 3, 2026 to Staff's Second Request, Items 1-3 and 7-8.[2]

In support of its motion, South Hopkins District stated that its auditor is temporarily away from his office and an extension of time to consult with its auditor is necessary for South Hopkins District to provide complete and accurate responses.[3]

Having considered the record and being otherwise sufficiently advised, the Commission finds that South Hopkins District's request for an extension until November 17, 2026, to file responses to certain requests for information issued by Commission Staff on October 20, 2026,[4] should be granted for good cause shown.

[1] South Hopkins District's Motion for Extension of Time (Motion) (filed Nov. 3, 2026).

[2] Motion at 2.

[3] Motion at 1-2.

[4] Commission Staff's Second Request for Information (issued Oct. 20, 2026).

IT IS THEREFORE ORDERED that:

1. South Hopkins District's motion for an extension of time is granted.

2. South Hopkins District's responses to Staff's Second Request, Items 4, 5, 6, 9, and 10 shall be filed no later than November 17, 2026.

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Entered on this 10th day of November, 2026.

PUBLIC SERVICE COMMISSION

Angie Hatton
Chair

Mary Pat Regan
Vice Chair

Andrew W. Wood
Commissioner

Barry L. Mayfield
Commissioner

ATTEST:

Justin McNeil RP

Justin McNeil
Executive Director

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