

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

ELECTRONIC APPLICATION OF SOUTH	)	CASE NO.
HOPKINS WATER DISTRICT FOR A RATE	)	2026-00193
ADJUSTMENT PURSUANT TO 807 KAR 5:076	)	

COMMISSION STAFF'S NOTICE OF INFORMAL CONFERENCE

Commission Staff hereby schedules an informal conference on September 25, 2026, at 9 a.m. Eastern Daylight Time, to take place via video conference link to discuss issues related to the Application, including South Hopkins Water District's wholesale water service contract with Dawson Springs City Water & Sewer System (Dawson Springs).

Commission Staff will contact participants by electronic mail to provide details for joining the conference by video link, including providing notice to Dawson Springs.


Justin McNeil
Executive Director
Public Service Commission
211 Sower Blvd.
Frankfort, KY 40601-8294

DATED SEP 22 2026

cc: Parties of Record

Service List for Case 2026-00193

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