

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

TREVOR CHRISTIE	)	
	)	
COMPLAINANT	)	
	)	
V.	)	CASE NO.
	)	2026-00155
JESSAMINE COUNTY WATER DISTRICT #1	)	
	)	
DEFENDANT	)	

ORDER

This issue arises from a complaint filed on February 27, 2026, by Trevor Christie on behalf of Trident Football Club against Jessamine County Water District #1.

In its June 24, 2026 Order, the Commission found that Mr. Christie's complaint failed to comply with Kentucky law and the requirements of 807 KAR 5:001, Section 4(4), because Mr. Christie filed on behalf of a business before a state administrative agency while not an attorney licensed to practice law in Kentucky.¹

The Commission further found that Mr. Christie should be afforded the opportunity to amend the complaint within ten days of the date of service of the Order with representation of an attorney licensed to practice law in Kentucky.²

To date, no attorney has filed an amended complaint with the Commission. Accordingly, the complaint should be dismissed without prejudice and the case closed.

¹ Order (Ky. PSC June 24, 2026) at 2.

² Order at 2.

Should Trident Football Club wish to refile a complaint under a new case number, the club should hire an attorney licensed to practice law in the Commonwealth of Kentucky or an attorney who has complied with SCR 3.030(2) for representation.

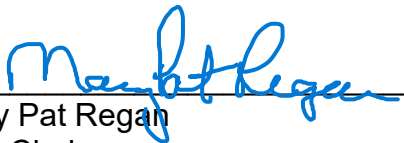
IT IS THEREFORE ORDERED that:

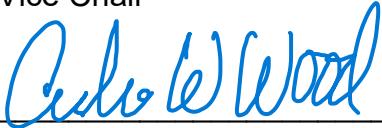
1. The formal complaint filed by Trevor Christie on behalf of Trident Football Club is dismissed without prejudice.
2. Should Trident Football Club decide to refile, the club shall have an attorney licensed to practice law in Kentucky file a signed complaint.
3. A copy of this Order shall be served upon Jessamine County Water District #1.
4. This case is closed and removed from the Commission's docket.

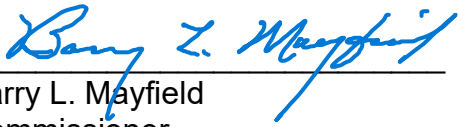
Entered on this 24th day of July, 2026.

PUBLIC SERVICE COMMISSION



Angie Hatton
Chair

Mary Pat Regan
Vice Chair

Andrew W. Wood
Commissioner

Barry L. Mayfield
Commissioner

ATTEST:



Linda C. Bridwell, PE
Executive Director

Service List for Case 2026-00155

* Honorable Howard Downing
Attorney at Law
109 South First Street
Nicholasville, KY 40356

* Jessamine County Water District #1
2225 Lexington Road
Nicholasville, KY 40356-9702

* Trevor Christie
595 Sussex Estates
Nicholasville, KY 40356