

COMMONWEALTH OF KENTUCKY  
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

|                                    |   |            |
|------------------------------------|---|------------|
| MELISSA SAURINI AND JONATHAN JONES | ) |            |
|                                    | ) |            |
| COMPLAINANTS                       | ) |            |
|                                    | ) | CASE NO.   |
| V.                                 | ) | 2026-00154 |
|                                    | ) |            |
| KENTUCKY UTILITIES COMPANY         | ) |            |
|                                    | ) |            |
| DEFENDANT                          | ) |            |

ORDER

On July 20, 2026, the Commission ordered Kentucky Utilities Company (KU) to satisfy the matters complained of or file a written answer. On July 30, 2026, KU filed an answer to Complainants' amended complaint filed on July 6, 2026.

To ensure the orderly processing of this case, the Commission, on its own motion, finds that procedural deadlines allowing the parties to exchange discovery, and allowing the parties to brief their positions, and request a hearing or that the case be decided on the record should be established.

IT IS THEREFORE ORDERED that:

1. All parties shall file any requests for information on other parties no later than October 7, 2026.
2. All responses to initial requests for information shall be filed no later than October 16, 2026.

3. Requests for information and responses to requests for information shall comply with 807 KAR 5:001, Section 12.

4. All parties shall file a request for a hearing, if any, supported by a detailed statement of the factual issues to be raised therein no later than October 23, 2026, and all parties may file a brief, as part of or separate from any request for a hearing, explaining their respective positions on the substantive issues presented in this case no later than October 23, 2026.

5. KU and the Complainants shall respond to all requests for information propounded by Commission Staff, whether identified on the procedural schedule or otherwise, as provided in those requests.

6. A copy of this Order shall be served by U.S. Postal Service, First-Class Mail, on Melissa Saurini and Jonathan Jones at 241 Braxton Lane, Lily, Kentucky 40740.

Entered on this 10th day of September, 2026.

PUBLIC SERVICE COMMISSION

*Signed  
w/ permission*

*Angie Hatton*

Angie Hatton  
Chair

*Mary Pat Regan*

Mary Pat Regan  
Vice Chair

*Andrew W. Wood*

Andrew W. Wood  
Commissioner

*Barry L. Mayfield*

Barry L. Mayfield  
Commissioner

ATTEST:

*Justin McNeil RP*

Justin McNeil  
Executive Director

## Service List for Case 2026-00154

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