

COMMONWEALTH OF KENTUCKY  
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

|                                     |   |            |
|-------------------------------------|---|------------|
| MICHAEL GREEN                       | ) |            |
|                                     | ) |            |
| COMPLAINANT                         | ) |            |
|                                     | ) | CASE NO.   |
| V.                                  | ) | 2026-00116 |
|                                     | ) |            |
| LOUISVILLE GAS AND ELECTRIC COMPANY | ) |            |
|                                     | ) |            |
| DEFENDANT                           | ) |            |

ORDER

On May 1, 2026, Michael Green tendered a formal complaint with the Commission against Louisville Gas and Electric Company (LG&E) claiming that LG&E increased its Advanced Metering Infrastructure (AMI) opt-out charge for electric and gas service and requested that he be reimbursed the difference between the prior AMI opt-out charges and the new ones. On July 30, 2026, the Commission issued an order finding that the complaint failed to establish a *prima facie* case and giving Mr. Green 20 days from service of the order to file an amended complaint establishing a *prima facie* case.<sup>1</sup>

More than 20 days have passed since the July 30, 2026 Order was issued. Complainant has not filed an amended complaint. Because no response has been filed, the Commission finds that this case should be dismissed without a hearing as such a proceeding is not necessary to protect the public interest or substantial rights.

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<sup>1</sup> Order (Ky. PSC July 30, 2026) at 3.

IT IS THEREFORE ORDERED that:

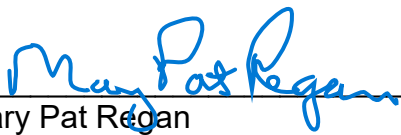
1. This case is dismissed without prejudice.
2. A copy of this Order shall be served on Michael Green by U.S. Postal Service Certified Mail, Return Receipt Requested, and First-Class Mail at 2110 Golfview Ct., LaGrange, Kentucky 40031.
3. This case is closed and removed from the Commission's docket.

[REMAINDER OF PAGE INTENTIONALLY LEFT BLANK]

Entered on this 9th day of October, 2026.

PUBLIC SERVICE COMMISSION

  
\_\_\_\_\_  
Angie Hatton  
Chair

  
\_\_\_\_\_  
Mary Pat Regan  
Vice Chair

  
\_\_\_\_\_  
Andrew W. Wood  
Commissioner

*w/ by AH  
permission*   
\_\_\_\_\_  
Barry L. Mayfield  
Commissioner

ATTEST:

  
\_\_\_\_\_  
Justin McNeil  
Executive Director

## Service List for Case 2026-00116

\* Michael Green  
2110 Golfview Court  
LaGrange, KY 40031

\* Louisville Gas and Electric Company  
2701 Eastpoint Parkway  
Louisville, KY 40223