

COMMONWEALTH OF KENTUCKY  
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

ELECTRONIC APPLICATION OF APACHE GAS	)	
TRANSMISSION COMPANY, INC. FOR A	)	
CERTIFICATE OF PUBLIC CONVENIENCE AND	)	CASE NO.
NECESSITY; TO APPROVE NEW PIPELINE	)	2026-00039
REPLACEMENT SURCHARGE RATES; AND	)	
OTHER GENERAL RELIEF	)	

COMMISSION STAFF'S NOTICE OF INFORMAL CONFERENCE

Commission Staff hereby schedules an informal conference on March 24, 2026, at 11 a.m. Eastern Daylight Time, to take place via video conference link to discuss issues presented in this matter related to deficiencies and issues found in the application tendered on March 11, 2026.

Commission Staff will contact participants by electronic mail to provide details for joining the conference by video link.

  
\_\_\_\_\_  
Linda C. Bridwell, PE  
Executive Director  
Public Service Commission  
211 Sower Blvd.  
Frankfort, KY 40601-8294

DATED **MAR 23 2026**

cc: Parties of Record

\*L. Allyson Honaker  
Honaker Law Office, PLLC  
1795 Alysheba Way  
Suite 1203  
Lexington, KY 40509

\*Apache Gas Transmission Co., Inc.  
2718 Wesley Street  
Greenville, TX 75402

\*David T Shirey, Jr.  
President  
Apache Gas Transmission Co., Inc.  
2718 Wesley Street  
Greenville, TX 75402

\*Heather Temple  
Honaker Law Office, PLLC  
1795 Alysheba Way  
Suite 1203  
Lexington, KY 40509

\*Meredith L. Cave  
Honaker Law Office, PLLC  
1795 Alysheba Way  
Suite 1203  
Lexington, KY 40509