

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

ELECTRONIC APPLICATION OF AMERICAN)	
WATER WORKS COMPANY, KENTUCKY-)	
AMERICAN WATER COMPANY, NEXUS)	
REGULATED UTILITIES, LLC, AND WATER)	CASE NO.
SERVICE CORPORATION OF KENTUCKY FOR)	2025-00171
APPROVAL OF THE TRANSFER OF CONTROL)	
OF WATER SERVICE CORPORATION OF)	
KENTUCKY)	

ORDER

On September 9, 2025, the Commission issued a final Order in this matter approving Kentucky American Water Company's (Kentucky-American) acquisition of Water Service Corporation of Kentucky (Water Service Kentucky). The Order inadvertently left out an ordering paragraph. The additional ordering paragraph should have stated:

Water Service Kentucky, as it ceases to exist as a result of the proposed acquisition by Kentucky-American, shall be responsible for submitting to the Commission its financial and statistical reports, as described in 807 KAR 5:006, Section 3, for the period in calendar 2026 in which it owned and operated its water treatment and distribution systems in Bell and Hickman counties.

Finding that the September 9, 2025 Order should be amended, the Commission
HEREBY ORDERS, *nunc pro tunc*, that:

1. An additional ordering paragraph, paragraph 12, is added to the September 9, 2025 Order with the following language:

Water Service Kentucky, as it ceases to exist as a result of the proposed acquisition by Kentucky-American, shall be responsible for submitting to the Commission its financial and statistical reports, as described in 807 KAR 5:006, Section 3, for the period in calendar 2026 in which it owned and operated its water treatment and distribution systems in Bell and Hickman counties.

2. All other provisions of the Commission's September 9, 2025 Order that are not in conflict with the terms of this Order shall remain in effect.

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Entered on this 16th day of April, 2026.

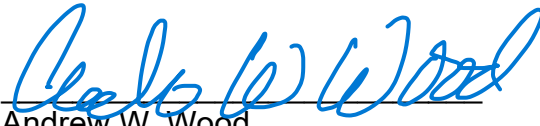
PUBLIC SERVICE COMMISSION



Angie Hatton
Chairman



Mary Pat Regan
Commissioner



Andrew W. Wood
Commissioner

ATTEST:

Linda C. Bridwell, PE
Executive Director

Service List for 2025-00171

- * David Phippen
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Lexington, KY 40502
- * Kentucky-American Water Company
2300 Richmond Road
Lexington, KY 40502
- * Water Service Corporation of Kentucky
c/o Water Service Corp
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- * Lindsey Ingram
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