

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

ELECTRONIC WHITLEY COUNTY WATER	)	
DISTRICT #1 UNACCOUNTED-FOR WATER	)	CASE NO.
LOSS REDUCTION PLAN, SURCHARGE AND	)	2023-00083
MONITORING	)	

COMMISSION STAFF'S THIRD REQUEST FOR INFORMATION
TO WHITLEY COUNTY WATER DISTRICT #1

Whitley County Water District #1 (Whitley District #1), pursuant to 807 KAR 5:001, shall file with the Commission an electronic version of the following information. The information requested is due on August 3, 2026. The Commission directs Whitley District #1 to the Commission's July 22, 2021 Order in Case No. 2020-00085¹ regarding filings with the Commission. Electronic documents shall be in portable document format (PDF), shall be searchable, and shall be appropriately bookmarked.

Each response shall include the question to which the response is made and shall include the name of the witness responsible for responding to the questions related to the information provided. Each response shall be answered under oath or, for representatives of a public or private corporation or a partnership or association or a governmental agency, be accompanied by a signed certification of the preparer or the person supervising the preparation of the response on behalf of the entity that the

¹ Case No. 2020-00085, *Electronic Emergency Docket Related to the Novel Coronavirus COVID-19* (Ky. PSC July 22, 2021), Order (in which the Commission ordered that for case filings made on and after March 16, 2020, filers are NOT required to file the original physical copies of the filings required by 807 KAR 5:001, Section 8).

response is true and accurate to the best of that person's knowledge, information, and belief formed after a reasonable inquiry.

Whitley District #1 shall make timely amendment to any prior response if Whitley District #1 obtains information that indicates the response was incorrect or incomplete when made or, though correct or complete when made, is now incorrect or incomplete in any material respect.

For any request to which Whitley District #1 fails or refuses to furnish all or part of the requested information, Whitley District #1 shall provide a written explanation of the specific grounds for its failure to completely and precisely respond.

Careful attention shall be given to copied and scanned material to ensure that it is legible. When the requested information has been previously provided in this proceeding in the requested format, reference may be made to the specific location of that information in responding to this request. When applicable, the requested information shall be separately provided for total company operations and jurisdictional operations. When filing a paper containing personal information, Whitley District #1 shall, in accordance with 807 KAR 5:001, Section 4(10), encrypt or redact the paper so that personal information cannot be read.

1. Refer to the Read 1st Letter and Invoices filed September 10, 2025 (Request for Reimbursement).

a. Provide specific date(s) of service for each item listed on the Kenvirons receipts, instead of a date range.

b. Provide an explanation of the mileage including but not limited to location to and from as well as number of vehicles for each invoice.

c. Provide a brief description of the services provided on the dates provided in response to Item 1(a) herein.

d. Explain and describe the use of "PSC assistance - water loss plan" used on both invoices.

e. Explain the need for lodging for the period for services through May 2025.

2. Refer to the Request for Reimbursement.

a. Confirm that Whitley District #1 has received the equipment listed in the invoices filed on September 10, 2025. If not confirmed, explain the response.

b. If confirmed, explain if Whitley District #1 has installed or is otherwise utilizing the equipment.

c. Provide the anticipated percentage of reduction in water loss expected to result from the equipment purchased. If water loss has decreased, provide the months to which this reduction is attributable.



Linda C. Bridwell, PE
Executive Director
Public Service Commission
211 Sower Blvd.
Frankfort, KY 40601-8294



DATED JUL 17 2026

cc: Parties of Record

Service List for 2023-00083

* Robert K. Miller
Straightline Kentucky LLC
113 North Birchwood Ave.
Louisville, KY 40206

* Sandra Smith
Manager
Whitley County Water District #1
19 S Highway 25W
Williamsburg, KY 40769

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19 S Highway 25W
Williamsburg, KY 40769