COMMONWEALTH OF KENTUCKY

BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

ELECTRONIC MARTIN COUNTY WATER DISTRICT MANAGEMENT AND OPERATION MONITORING PURSUANT TO KRS 278.250	)))	CASE NO. 2020-00154

COMMISSION STAFF'S NOTICE OF INFORMAL CONFERENCE

Commission Staff hereby schedules an informal conference on November 10, 2026, from 2 p.m. to 3 p.m. Eastern Standard Time, to take place via video conference link, to discuss the following matters:

- Information contained in the monthly packet prepared for the October 2026 Martin County Water District (Martin District) board meeting;
- Update on status of grant administration of funding through all administrative entities, including FAHE;
- Update on status of using grant funding to pay Martin District's debts, including the arrearage to Alliance;
- Overview of current capital projects and future planned capital projects;
- Update on status of raw water intake project and use of funding from U.S. Army Corps of Engineers;
- Update on status of any active proceeding with the Kentucky Division of Water; and
- Martin District's rate sufficiency study filed in Case No. 2025-00249.

Commission Staff will contact participants by electronic mail to provide details for joining the conference by video link.

Justin McNeil
Executive Director
Public Service Commission
211 Sower Blvd.
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DATED OCT 30 2026

cc: Parties of Record

Service List for Case 2020-00154

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