

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

ELECTRONIC MARTIN COUNTY WATER)	CASE NO.
DISTRICT MANAGEMENT AND OPERATION)	2020-00154
MONITORING PURSUANT TO KRS 278.250)	

COMMISSION STAFF'S NOTICE OF INFORMAL CONFERENCE

Commission Staff hereby schedules an informal conference on June 18, 2026, from 2 p.m. to 3 p.m. Eastern Daylight Time, to take place via video conference link, to discuss the following matters:

- Information contained in the monthly packet prepared for the May 2026 Martin County Water District board meeting;
- Update on status of funding through administrator, FAHE;
- Overview on current capital projects and future planned capital projects;
- Update on plan for the use of funding to pay Martin District's debts, including the arrearage to Alliance;
- Overview of contract between Alliance and Martin District, including fees and contractual management duties of Alliance; and
- Customer Account information – Number of accounts closed in the last 12 months, number of accounts opened in the last 12 months, number of delinquent accounts per month for the last 12 months.

Commission Staff will contact participants by electronic mail to provide details for joining the conference by video link.

Linda Bridwell RP

Linda C. Bridwell, PE
Executive Director
Public Service Commission
211 Sower Blvd.
Frankfort, KY 40601-8294

DATED **JUN 16 2026**

cc: Parties of Record

Case No. 2020-00154

Service List for 2020-00154

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