## COMMONWEALTH OF KENTUCKY

BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

ELECTRONIC TARIFF FILING OF HENRY	)	
COUNTY WATER DISTRICT #2 FOR APPROVAL	)	CASE NO.
OF A WATER SUPPLY AGREEMENT WITH	)	2025-00225
SUNANZA, INC.	)	

## COMMISSION STAFF'S FIRST REQUEST FOR INFORMATION TO HENRY COUNTY WATER DISTRICT #2

Henry County Water District #2 (Henry District #2), pursuant to 807 KAR 5:001, shall file with the Commission an electronic version of the following information. The information requested is due on August 6, 2025. The Commission directs Henry District #2 to the Commission's July 22, 2021 Order in Case No. 2020-00085<sup>1</sup> regarding filings with the Commission. Electronic documents shall be in portable document format (PDF), shall be searchable, and shall be appropriately bookmarked.

Each response shall include the question to which the response is made and shall include the name of the witness responsible for responding to the questions related to the information provided. Each response shall be answered under oath or, for representatives of a public or private corporation or a partnership or association or a governmental agency, be accompanied by a signed certification of the preparer or the person supervising the preparation of the response on behalf of the entity that the

<sup>&</sup>lt;sup>1</sup> Case No. 2020-00085, *Electronic Emergency Docket Related to the Novel Coronavirus COVID-* 19 (Ky. PSC July 22, 2021), Order (in which the Commission ordered that for case filings made on and after March 16, 2020, filers are NOT required to file the original physical copies of the filings required by 807 KAR 5:001, Section 8).

response is true and accurate to the best of that person's knowledge, information, and belief formed after a reasonable inquiry.

Henry District #2 shall make timely amendment to any prior response if Henry District #2 obtains information that indicates the response was incorrect or incomplete when made or, though correct or complete when made, is now incorrect or incomplete in any material respect.

For any request to which Henry District #2 fails or refuses to furnish all or part of the requested information, Henry District #2 shall provide a written explanation of the specific grounds for its failure to completely and precisely respond.

Careful attention shall be given to copied and scanned material to ensure that it is legible. When the requested information has been previously provided in this proceeding in the requested format, reference may be made to the specific location of that information in responding to this request. When applicable, the requested information shall be separately provided for total company operations and jurisdictional operations. When filing a paper containing personal information, Henry District #2 shall, in accordance with 807 KAR 5:001, Section 4(10), encrypt or redact the paper so that personal information cannot be read.

- Refer to the Water Supply Agreement (Agreement) between Henry District
   #2 and Sunanza, Inc. (Sunanza).
  - a. Provide a copy of Exhibits A, B, and C to the Agreement.
- b. Explain how the dedicated line for the private fire systems meets the definition of private fire service line contained in 807 KAR 5:095, Section 1(2).

- c. Provide a copy of the Hydraulic Analysis performed by Tetratech, Inc. dated July 15, 2022.
- d. Explain why numbered paragraph 8, which states that the Agreement may be enforced by an action in Henry Circuit Court, was included in the Agreement.
- 2. Refer to the May 23, 2025 letter from the law firm of Strobo Barkley, page 2 of 4. Explain how the Agreement complies with the statement in Henry District #2's tariff that states "[n]o fire hydrants shall be allowed to be installed in any proposed water facility except in the industrial park near Campbellsburg."

Linda C. Bridwell, PE Executive Director

**Public Service Commission** 

P.O. Box 615

Frankfort, KY 40602

DATED \_\_\_\_\_\_ **JUL 18 2025**\_\_\_\_\_\_

cc: Parties of Record

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