## COMMONWEALTH OF KENTUCKY

## BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

ELECTRONIC 2025 INTEGRATED RESOURCECASE NO.PLAN OF EAST KENTUCKY POWER2025-00087COOPERATIVE, INC.)

## <u>ORDER</u>

On May 22, 2025, Sierra Club moved the Commission to admit *pro hac vice* Nathaniel Shoaff, an attorney whose office is in California, to practice law before the Commission on behalf of Sierra Club in association with Joe F. Childers, an attorney licensed to practice law in the Commonwealth of Kentucky, in this case. In support of the request Nathaniel Shoaff has shown that he is a member in good standing of another state bar and has been certified to practice before the Commission in this case by the Kentucky Bar Association under Kentucky Supreme Court Rule 3.030(2). In addition, Nathaniel Shoaff has agreed to be subject to the jurisdiction and rules of the Commission and the Kentucky Bar Association.

IT IS THEREFORE ORDERED that Nathaniel Shoaff is admitted *pro hac vice* for the purpose of representing Sierra Club in association with Joe F. Childers in the abovestyled proceeding, provided that Joe F. Childers or another member of the Kentucky Bar Association acts as co-counsel and is present at all proceedings before this Commission.

PUBLIC SERVICE COMMISSION

Vice Chairman

at Kegan Commissioner

ATTEST:

dwell RP

**Executive Director** 



Case No. 2025-00087

\*L. Allyson Honaker Honaker Law Office, PLLC 1795 Alysheba Way Suite 1203 Lexington, KY 40509

\*Angela M Goad Assistant Attorney General Office of the Attorney General Office of Rate 700 Capitol Avenue Suite 20 Frankfort, KY 40601-8204

\*Bethany Baxter Childers & Baxter PLLC 300 Lexington Building, 201 West Sho Lexington, KY 40507

\*Greg Cecil East Kentucky Power Cooperative, Inc. 4775 Lexington Road P. O. Box 707 Winchester, KY 40392-0707

\*Heather Temple Honaker Law Office, PLLC 1795 Alysheba Way Suite 1203 Lexington, KY 40509

\*Jacob Watson East Kentucky Power Cooperative, Inc. 4775 Lexington Road P. O. Box 707 Winchester, KY 40392-0707

\*Joe F. Childers Childers & Baxter PLLC 300 Lexington Building, 201 West Sho Lexington, KY 40507 \*John Horne Office of the Attorney General Office of Rate 700 Capitol Avenue Suite 20 Frankfort, KY 40601-8204

\*Kristin Henry Staff Attorney Sierra Club Environmental Law Program 2101 Webster Street Suite 1300 Oakland, CA 94612

\*Larry Cook Assistant Attorney General Office of the Attorney General Office of Rate 700 Capitol Avenue Suite 20 Frankfort, KY 40601-8204

\*Michael West Office of the Attorney General Office of Rate 700 Capitol Avenue Suite 20 Frankfort, KY 40601-8204

\*Nathaniel Shoaff Sierra Club 2101 Webster St. , Suite 1300 Oakland, CA 94612

\*East Kentucky Power Cooperative, Inc. 4775 Lexington Road P. O. Box 707 Winchester, KY 40392-0707

\*Toland Lacy Office of the Attorney General 700 Capital Avenue Frankfort, KY 40601