COMMONWEALTH OF KENTUCKY

BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

ELECTRONIC INVESTIGATION INTO WOOD)	
CREEK WATER DISTRICT'S TERMINATION OF)	CASE NO.
WHOLESALE WATER SERVICE TO THE CITY)	2024-00359
OF LIVINGSTON FOR NONPAYMENT OF BILLS)	

COMMISSION STAFF'S THIRD REQUEST FOR INFORMATION TO WOOD CREEK WATER DISTRICT

Wood Creek Water District (Wood Creek District), pursuant to 807 KAR 5:001, shall file with the Commission an electronic version of the following information. The information requested is due on August 8, 2025. The Commission directs Wood Creek District to the Commission's July 22, 2021 Order in Case No. 2020-00085¹ regarding filings with the Commission. Electronic documents shall be in portable document format (PDF), shall be searchable, and shall be appropriately bookmarked.

Each response shall include the question to which the response is made and shall include the name of the witness responsible for responding to the questions related to the information provided. Each response shall be answered under oath or, for representatives of a public or private corporation or a partnership or association or a governmental agency, be accompanied by a signed certification of the preparer or the person supervising the preparation of the response on behalf of the entity that the

¹ Case No. 2020-00085, *Electronic Emergency Docket Related to the Novel Coronavirus COVID-19* (Ky. PSC July 22, 2021), Order (in which the Commission ordered that for case filings made on and after March 16, 2020, filers are NOT required to file the original physical copies of the filings required by 807 KAR 5:001, Section 8).

response is true and accurate to the best of that person's knowledge, information, and belief formed after a reasonable inquiry.

Wood Creek District shall make timely amendment to any prior response if Wood Creek District obtains information that indicates the response was incorrect or incomplete when made or, though correct or complete when made, is now incorrect or incomplete in any material respect.

For any request to which Wood Creek District fails or refuses to furnish all or part of the requested information, Wood Creek District shall provide a written explanation of the specific grounds for its failure to completely and precisely respond.

Careful attention shall be given to copied and scanned material to ensure that it is legible. When the requested information has been previously provided in this proceeding in the requested format, reference may be made to the specific location of that information in responding to this request. When applicable, the requested information shall be separately provided for total company operations and jurisdictional operations. When filing a paper containing personal information, Wood Creek District shall, in accordance with 807 KAR 5:001, Section 4(10), encrypt or redact the paper so that personal information cannot be read.

1. Confirm if an outstanding balance for the purchase or water from Wood Creek District is owed by the city of Livingston (Livingston). If confirmed, provide the current balance owed by Livingston to Wood Creek District.

2. State what efforts have been made to enter into a payment arrangement regarding the outstanding balance owed by Livingston.

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3. If an agreement has been reached regarding the payment of the outstanding balance owed by Livingston, provide a copy of the agreement.

4. Provide a list of payments Livingston has submitted or that have been submitted on behalf of Livingston from March 21, 2025, through the date of Wood Creek District's response to this Request for Information. For each payment, provide the amount, the payor, the due date for payment and the date received.

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Linda C. Bridwell, PE Executive Director Public Service Commission P.O. Box 615 Frankfort, KY 40602

DATED JUL 18 2025

cc: Parties of Record

*City of Livingston Water Works City of Livingston Water Works P. O. Box 654 Livingston, KY 40445

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*Wood Creek Water District 1670 Hal Rogers Parkway P. O. Box 726 London, KY 40743

*Wood Creek Water District Wood Creek Water District 1670 Hal Rogers Parkway P. O. Box 726 London, KY 40743

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