COMMONWEALTH OF KENTUCKY

BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

ELECTRONIC INVESTIGATION INTO WOOD)	
CREEK WATER DISTRICT'S TERMINATION OF)	CASE NO.
WHOLESALE WATER SERVICE TO THE CITY)	2024-00359
OF LIVINGSTON FOR NONPAYMENT OF BILLS)	

COMMISSION STAFF'S THIRD REQUEST FOR INFORMATION TO CITY OF LIVINGSTON

The city of Livingston (Livingston), pursuant to 807 KAR 5:001, shall file with the Commission an electronic version of the following information. The information requested is due on August 8, 2025. The Commission directs Livingston to the Commission's July 22, 2021 Order in Case No. 2020-00085¹ regarding filings with the Commission. Electronic documents shall be in portable document format (PDF), shall be searchable, and shall be appropriately bookmarked.

Each response shall include the question to which the response is made and shall include the name of the witness responsible for responding to the questions related to the information provided. Each response shall be answered under oath or, for representatives of a public or private corporation or a partnership or association or a governmental agency, be accompanied by a signed certification of the preparer or the person supervising the preparation of the response on behalf of the entity that the

¹ Case No. 2020-00085, *Electronic Emergency Docket Related to the Novel Coronavirus COVID-19* (Ky. PSC July 22, 2021), Order (in which the Commission ordered that for case filings made on and after March 16, 2020, filers are NOT required to file the original physical copies of the filings required by 807 KAR 5:001, Section 8).

response is true and accurate to the best of that person's knowledge, information, and belief formed after a reasonable inquiry.

Livingston shall make timely amendment to any prior response if Livingston obtains information that indicates the response was incorrect or incomplete when made or, though correct or complete when made, is now incorrect or incomplete in any material respect.

For any request to which Livingston fails or refuses to furnish all or part of the requested information, Livingston shall provide a written explanation of the specific grounds for its failure to completely and precisely respond.

Careful attention shall be given to copied and scanned material to ensure that it is legible. When the requested information has been previously provided in this proceeding in the requested format, reference may be made to the specific location of that information in responding to this request. When applicable, the requested information shall be separately provided for total company operations and jurisdictional operations. When filing a paper containing personal information, Livingston shall, in accordance with 807 KAR 5:001, Section 4(10), encrypt or redact the paper so that personal information cannot be read.

1. Confirm if an outstanding balance for the purchase of water from Wood Creek Water District (Wood Creek District) is owed by Livingston. If confirmed, provide the current balance owed by Livingston to Wood Creek District.

2. State if any agreements have been entered into with Wood Creek District regarding payment of accrued arrearage, and if so, provide a copy of the agreements.

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3. State how Livingston plans to pay the remaining balance owed to Wood Creek District. Provide the source of funding and time frame.

4. Provide the rates at which Livingston currently charges for each of its rate/meter classes, broken down by volumetric tier, and the monthly average billed each month per class based on the last 12 months, and the average collected each month per rate class based on the last 12 months.

5. State the status of a merger, change in management, or ownership in the water utility operated by Livingston.

Gridwell

Linda C. Bridwell, PE Executive Director Public Service Commission P.O. Box 615 Frankfort, KY 40602

DATED _____ JUL 18 2025

cc: Parties of Record

*City of Livingston Water Works City of Livingston Water Works P. O. Box 654 Livingston, KY 40445

*David Pippen Kentucky-American Water Company 2300 Richmond Road Lexington, KY 40502

*Wood Creek Water District 1670 Hal Rogers Parkway P. O. Box 726 London, KY 40743

*Wood Creek Water District Wood Creek Water District 1670 Hal Rogers Parkway P. O. Box 726 London, KY 40743

*Dewayne Lewis Wood Creek Water District P. O. Box 726 London, KY 40743

*Kentucky-American Water Company Kentucky-American Water Company 2300 Richmond Road Lexington, KY 40502

*John Horne Office of the Attorney General Office of Rate 700 Capitol Avenue Suite 20 Frankfort, KY 40601-8204 *Honorable Lindsey W Ingram, III Attorney at Law STOLL KEENON OGDEN PLLC 300 West Vine Street Suite 2100 Lexington, KY 40507-1801

*Honorable Larry G Bryson 318 West Dixie Street London, KY 40741

*Molly Van Over Kentucky-American Water Company 2300 Richmond Road Lexington, KY 40502

*Sarah Gaddis Director Kentucky Division of Water 300 Sower Boulevard, 3rd Floor Frankfort, KY 40601