

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

ELECTRONIC APPLICATION OF WEBSTER)	
COUNTY WATER DISTRICT FOR AN)	CASE NO.
ALTERNATIVE RATE FILING PURSUANT TO 807)	2024-00199
KAR 5:076)	

COMMISSION STAFF'S THIRD REQUEST FOR INFORMATION
TO WEBSTER COUNTY WATER DISTRICT

Webster County Water District (Webster District), pursuant to 807 KAR 5:001, shall file with the Commission an electronic version of the following information. The information requested is due on July 2, 2025. The Commission directs Webster District to the Commission's July 22, 2021 Order in Case No. 2020-00085¹ regarding filings with the Commission. Electronic documents shall be in portable document format (PDF), shall be searchable, and shall be appropriately bookmarked.

Each response shall include the question to which the response is made and shall include the name of the witness responsible for responding to the questions related to the information provided. Each response shall be answered under oath or, for representatives of a public or private corporation or a partnership or association or a governmental agency, be accompanied by a signed certification of the preparer or the person supervising the preparation of the response on behalf of the entity that the

¹ Case No. 2020-00085, *Electronic Emergency Docket Related to the Novel Coronavirus COVID-19* (Ky. PSC July 22, 2021), Order (in which the Commission ordered that for case filings made on and after March 16, 2020, filers are NOT required to file the original physical copies of the filings required by 807 KAR 5:001, Section 8).

response is true and accurate to the best of that person's knowledge, information, and belief formed after a reasonable inquiry.

Webster District shall make timely amendment to any prior response if Webster District obtains information that indicates the response was incorrect or incomplete when made or, though correct or complete when made, is now incorrect or incomplete in any material respect.

For any request to which Webster District fails or refuses to furnish all or part of the requested information, Webster District shall provide a written explanation of the specific grounds for its failure to completely and precisely respond.

Careful attention shall be given to copied and scanned material to ensure that it is legible. When the requested information has been previously provided in this proceeding in the requested format, reference may be made to the specific location of that information in responding to this request. When applicable, the requested information shall be separately provided for total company operations and jurisdictional operations. When filing a paper containing personal information, Webster District shall, in accordance with 807 KAR 5:001, Section 4(10), encrypt or redact the paper so that personal information cannot be read.

1. Refer to Webster District's current tariff, Special Non-Recurring Charges, and Webster District's response to Commission Staff's First Request for Information, Item 19__Nonrecurring_Charge_Cost_Justifications.pdf.

a. Explain why a cost justification sheet was not provided for the Meter Test Charge listed in the current tariff. If Webster District wants to have this charge on its tariff, provide a copy of the cost justification sheet for this charge.

b. Explain why a cost justification sheet was not provided for the Service Call/Investigation charge listed in the current tariff. If Webster District wants to have this charge on its tariff, provide a copy of the cost justification sheet for this charge.

c. Explain why a cost justification sheet was not provided for the Service Call/Investigation (After Hours) charge listed in the current tariff. If Webster District wants to have this charge on its tariff, provide a copy of the cost justification sheet for this charge.



Linda C. Bridwell, PE
Executive Director
Public Service Commission
P.O. Box 615
Frankfort, KY 40602

DATED 06/12/2025

cc: Parties of Record

*Ariel Baker
Kentucky Rural Water Association
Post Office Box 1424
1151 Old Porter Pike
Bowling Green, KY 42102-1424

*Robert K. Miller
Straightline Kentucky LLC
113 North Birchwood Ave.
Louisville, KY 40206

*Trevor Baldwin
Superintendent
Webster County Water District
P. O. Box 320
Dixon, KY 42409-0320

*Webster County Water District
478 US HWY 41-A South
P. O. Box 320
Dixon, KY 42409-0320