

COMMONWEALTH OF KENTUCKY  
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

ELECTRONIC HENDERSON COUNTY WATER	)	
DISTRICT UNACCOUNTED FOR WATER LOSS	)	CASE NO.
REDUCTION PLAN, SURCHARGE AND	)	2023-00333
MONITORING	)	

COMMISSION STAFF'S SECOND REQUEST FOR INFORMATION  
TO HENDERSON COUNTY WATER DISTRICT

Henderson County Water District (Henderson District), pursuant to 807 KAR 5:001, shall file with the Commission an electronic version of the following information. The information requested is due on November 14, 2025. The Commission directs Henderson District to the Commission's July 22, 2021, Order in Case No. 2020-00085<sup>1</sup> regarding filings with the Commission. Electronic documents shall be in portable document format (PDF), shall be searchable, and shall be appropriately bookmarked.

Each response shall include the question to which the response is made and shall include the name of the witness responsible for responding to the questions related to the information provided. Each response shall be answered under oath or, for representatives of a public or private corporation or a partnership or association or a governmental agency, be accompanied by a signed certification of the preparer or the person supervising the preparation of the response on behalf of the entity that the

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<sup>1</sup> Case No. 2020-00085, *Electronic Emergency Docket Related to the Novel Coronavirus COVID-19* (Ky. PSC July 22, 2021), Order (in which the Commission ordered that for case filings made on and after March 16, 2020, filers are NOT required to file the original physical copies of the filings required by 807 KAR 5:001, Section 8).

response is true and accurate to the best of that person's knowledge, information, and belief formed after a reasonable inquiry.

Henderson District shall make timely amendment to any prior response if Henderson District obtains information that indicates the response was incorrect or incomplete when made or, though correct or complete when made, is now incorrect or incomplete in any material respect.

For any request to which Henderson District fails or refuses to furnish all or part of the requested information, Henderson District shall provide a written explanation of the specific grounds for its failure to completely and precisely respond.

Careful attention shall be given to copied and scanned material to ensure that it is legible. When the requested information has been previously provided in this proceeding in the requested format, reference may be made to the specific location of that information in responding to this request. When applicable, the requested information shall be separately provided for total company operations and jurisdictional operations. When filing a paper containing personal information, Henderson District shall, in accordance with 807 KAR 5:001, Section 4(10), encrypt or redact the paper so that personal information cannot be read.

1. Refer to the Motion to Use Surcharge Proceeds filed by Henderson District on August 14, 2025, Exhibit A, Product Quantity One, in accordance with the opening Order, ordering paragraph 8.<sup>2</sup>

a. Provide a complete description each piece of equipment.

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<sup>2</sup> Order (Ky. PSC Dec. 13, 2023), opening Order, ordering paragraph 8.

b. State if any alternatives were considered, including other suppliers, and why this equipment from this supplier was selected.

c. State how the proposed purchases relate to the Qualified Infrastructure Improvement Plan (QIIP).

d. State how the requested purchases relate to the goal of reducing unaccounted for water loss.

e. State if there has been any change in the price since the request was filed, and if so, provide the updated amounts and whether Henderson District is seeking authorization for the change in amount.



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Linda C. Bridwell, PE  
Executive Director  
Public Service Commission  
P.O. Box 615  
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DATED OCT 29 2025

cc: Parties of Record

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