## COMMONWEALTH OF KENTUCKY

## BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

PROPOSED ADJUSTMENT OF THE	)
WHOLESALE WATER SERVICE RATES OF	) CASE NO. 2005-00174
HOPKINSVILLE WATER ENVIRONMENT	)
AUTHORITY	)

## COMMISSION STAFF'S NOTICE OF TELEPHONE CONFERENCE

Commission Staff hereby gives notice that a telephone conference will be held in the above-styled proceeding on August 3, 2005, beginning at 3:00 p.m., Eastern Daylight Time, for the purpose of discussing the adequacy and responsiveness of Hopkinsville Water Environment Authority's responses to the Commission's Order of June 15, 2005. Commission Staff will make all arrangements regarding the telephone conference call.

Beth O'Donnell

**Executive Director** 

Public Service Commission

P. O. Box 615

Frankfort, Kentucky 40602

DATED: <u>August 3, 2005</u>

cc: Parties of Record