

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

APPLICATION OF BUTLER COUNTY WATER)	
SYSTEM, INC. FOR A GENERAL RATE)	CASE NO. 2003-00486
ADJUSTMENT PURSUANT TO THE PROVISIONS)	
OF KRS 278.030 AND 807 KAR 5:001)	

COMMISSION STAFF'S THIRD SET OF INFORMATION REQUESTS
TO BUTLER COUNTY WATER SYSTEM, INC.

Pursuant to 807 KAR 5:001, Commission Staff requests that Butler County Water System, Inc. ("Butler County") file the original and 8 copies of the following information with the Commission within 12 days of the date of this request, with a copy to all parties of record. Each copy of the information requested should be placed in a bound volume with each item tabbed. When a number of sheets are required for an item, each sheet should be appropriately indexed, for example, Item 1(a), Sheet 2 of 6. Include with each response the name of the witness who will be responsible for responding to questions relating to the information provided. Careful attention should be given to copied material to ensure its legibility. When the requested information has been previously provided in this proceeding in the requested format, reference may be made to the specific location of that information in responding to this request.

1. Refer to Butler County's Response to Commission Staff's First Set of Information Requests, Item 1. Provide supporting documentation that the filing received

on March 15, 2004 from Attorney Frank Hampton Moore in Case No. 2002-00040¹ was properly calibrated to Butler County's actual field conditions.

2. Refer to Butler County's Response to Commission Staff's First Set of Information Requests, Item 2, that states, "each of these customers receive domestic service by separate service connections." Why does IMCO recycling show usage for its private fire protection service?

3. Refer to Butler County's Response to Commission Staff's First Set of Information Requests, Item 3. Provide all correspondence and documentation to support your determinations concerning metering sizes and configurations for each of the three fire protection customers.



Beth O'Donnell
Executive Director
Public Service Commission
P. O. Box 615
Frankfort, KY 40602

DATED: November 4, 2004

cc: Parties of Record

¹ Case No. 2002-00040, An Investigation Into Butler County Water System, Inc.'s Rate Schedule for Services With Private Fire Protection Facilities.