

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

KENTUCKY RURAL WATER ASSOCIATION S)	
APPLICATION FOR ACCREDITATION AND)	CASE NO.
APPROVAL OF A COURSE OF TRAINING FOR)	2003-00315
WATER DISTRICT COMMISSIONERS)	

O R D E R

The Kentucky Rural Water Association (KRWA) has applied for accreditation of its 24th Annual Technical Conference and Exhibition, Let s Make it Clear, to be held August 25 27, 2003 at the Executive Inn Rivermont in Owensboro, Kentucky.

Pursuant to KRS 74.020(7), this Commission is required to encourage and promote the offering of high quality water district management training programs that enhance a water district commissioner s understanding of his or her duties. The conference for which approval is sought includes instruction regarding, inter alia, water and wastewater quality and treatment, the importance of legislative activity, cost-based rates, and performance-based training. Having reviewed KRWA s application describing the proposed course, the Commission finds that the proposed course will enhance a water district commissioner s understanding of his or her duties, and should be approved for 6.0 credit hours of water district management training.

IT IS THEREFORE ORDERED that:

1. KRWA s proposed course of instruction is hereby approved for a maximum of 6.0 credit hours.

2. KRWA shall retain a record of all persons attending the approved course of instruction.

3. Within 10 days of the date of this Order, KRWA shall file with the Commission a sworn statement attesting that the approved course of instruction was performed and, if any changes in the speakers or course curriculum occurred after KRWA's application, a description of those changes.

4. Within 10 days after receipt, KRWA shall file with the Commission the approval notifications from the Kentucky Board of Certification of Water Treatment and Distribution System Operators and the Kentucky Board of Certification of Wastewater System Operators.

5. Within 10 days of the date of this Order, KRWA shall file with the Commission a copy of written materials given to program attendees.

Done at Frankfort, Kentucky, this 5th day of September, 2003.

By the Commission

ATTEST:


Executive Director

Case No. 2003-00315

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PUBLIC SERVICE COMMISSION

Chairman

Vice Chairman

Commissioner

ATTEST:

Executive Director