

COMMONWEALTH OF KENTUCKY  
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

APPLICATION OF THE UNION	)	
LIGHT, HEAT AND POWER	)	
COMPANY FOR APPROVAL OF	)	CASE NO. 2003-00133
ITS PROPOSED RATE METER	)	
DATA CHARGES	)	

COMMISSION STAFF S SECOND DATA REQUEST  
TO THE UNION LIGHT, HEAT AND POWER COMPANY

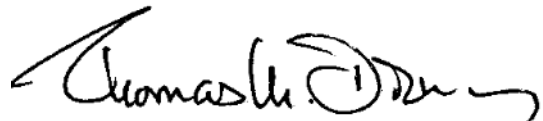
Pursuant to 807 KAR 5:001, Commission Staff requests that The Union Light, Heat and Power Company ( ULH&P ) file the original and 5 copies of the following information with the Commission within 10 days of the date of this request, with a copy to all parties of record. Each copy of the information requested should be placed in a bound volume with each item tabbed. When a number of sheets are required for an item, each sheet should be appropriately indexed, for example, Item 1(a), Sheet 2 of 6. Include with each response the name of the witness who will be responsible for responding to questions relating to the information provided. Careful attention should be given to copied material to ensure its legibility. When the requested information has been previously provided in this proceeding in the requested format, reference may be made to the specific location of that information in responding to this request.

1. Provide the derivation of the \$20.00 monthly charge for customers electing the En-Focus option. Include all calculations, workpapers, and a narrative explanation of the proposed charge.

2. Provide ULH&P's reasoning for imposing a \$50.00 fee on En-Focus customers that choose to terminate participation in the program and re-subscribe within 12 months. Explain how ULH&P decided upon 12 months as the period of time that would result in assessing the fee and how ULH&P determined \$50.00 to be the proper charge.

3. Provide ULH&P's current expectations for customer participation in the En-Focus program, and state the number of customers who have requested such a program.

4. Does Cinergy have the En-Focus program in place in other jurisdictions? If yes, provide the number of customers participating in the program, by jurisdiction, the monthly charges paid by those customers to participate, and the date the program became available to them.



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Thomas M. Dorman  
Executive Director  
Public Service Commission  
P. O. Box 615  
Frankfort, Kentucky 40602

DATED: July 9, 2003

cc: Parties of Record