

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

AN EXAMINATION BY THE PUBLIC)	
SERVICE COMMISSION OF THE)	
APPLICATION OF THE FUEL)	
ADJUSTMENT CLAUSE OF SALT)	CASE NO. 2002-00218
RIVER ELECTRIC COOPERATIVE)	
CORP. FROM NOVEMBER 1, 2001)	
THROUGH APRIL 30, 2002)	

O R D E R

Pursuant to 807 KAR 5:056, Section 1(11), IT IS HEREBY ORDERED that:

1. A public hearing shall be held on September 12, 2002 at 9:00 a.m., Eastern Daylight Time, at the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky to examine the application of the fuel adjustment clause of Salt River Electric Cooperative Corp. (Salt River) from November 1, 2001 through April 30, 2002. If no interested party files written notice of its intent to attend this hearing with the Commission by September 9, 2002, this public hearing shall be cancelled.
2. Salt River shall file with the Commission on or before July 25, 2002 an affidavit attesting to its compliance or noncompliance with the requirements of 807 KAR 5:056.
3. Salt River shall publish the following notice not less than 7 days nor more than 21 days prior to the public hearing in a newspaper of general circulation in its service areas or in a trade publication or newsletter going to all customers and shall file an affidavit attesting to its publication of such notice with the Commission no later than September 12, 2002:

A public hearing will be held on Thursday, September 12, 2002, at 9:00 a.m., Eastern Daylight Time, at the offices of the Kentucky Public Service Commission, 211 Sower Boulevard, Frankfort, Kentucky, to examine the application of the fuel adjustment clause of Salt River Electric Cooperative Corp. for the period November 1, 2001 through April 30, 2002. Individuals interested in attending this hearing shall notify the Public Service Commission in writing of their intent to attend no later than September 9, 2002. If no notices of intent to attend are received by that date, this hearing will be cancelled. Written notice of intent to attend this hearing should be sent to: Thomas M. Dorman, Executive Director, Kentucky Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602.

Done at Frankfort, Kentucky, this 1st day of July, 2002.

By the Commission

ATTEST:

A handwritten signature in black ink, appearing to read "Thomas M. Dorman", written over a horizontal line.

Executive Director