

COMMONWEALTH OF KENTUCKY  
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

JOINT APPLICATION OF THE CITY OF	)	
LAWRENCEBURG, KENTUCKY, AND THE	)	
ALTON WATER AND SEWER DISTRICT FOR	)	CASE NO.
APPROVAL OF THE SALE OF ASSETS OF	)	2002-00140
THE ALTON WATER AND SEWER DISTRICT	)	
TO THE CITY OF LAWRENCEBURG	)	

O R D E R

The Commission, on its own motion, and on the motion for full intervention by the Attorney General, filed May 8, 2002, by and through his Office of Rate Intervention, HEREBY ORDERS that:

1. The motion of the Attorney General for full intervention, such intervention being authorized by statute, is granted, and the Attorney General is hereby made a party to these proceedings.

2. A formal hearing in this matter is scheduled for June 11, 2002, at 9:00 a.m., Eastern Daylight Time, in Hearing Room 1 of the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky.

3. Within 5 days from the date of this Order, any party to this proceeding may serve interrogatories on any other party. Responses to the interrogatories shall be filed on or before 15 days from the date of this Order.

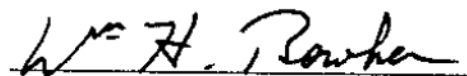
4. Prefiled testimony shall be filed within 15 days of the date of this Order and hearing testimony shall be limited to cross-examination, redirect examination and rebuttal. Any party filing testimony shall file an original and 8 copies. The original and at least 3 copies of the testimony shall be filed as follows:

- a. Together with cover letter listing each person presenting testimony.
  - b. Bound in 3-ring binders or with any other fastener which readily opens and closes to facilitate easy copying.
  - c. Each witness s testimony should be tabbed.
  - d. Every exhibit to each witness s testimony should be appropriately marked.
5. If no testimony is filed by the due date, the hearing shall be cancelled and this matter shall stand submitted on the record, including the responses to the interrogatories, without further orders herein.

Done at Frankfort, Kentucky, this 22<sup>nd</sup> day of May, 2002.

By the Commission

ATTEST:



Deputy Executive Director