

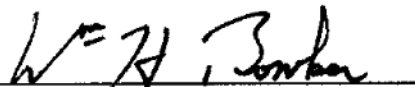
COMMONWEALTH OF KENTUCKY  
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

INVESTIGATION OF THE OPERATING CAPACITY )  
OF MARTIN COUNTY WATER DISTRICT ) CASE NO. 2002-00116  
PURSUANT TO KRS 278.280 )

COMMISSION STAFF S NOTICE OF INFORMAL CONFERENCE

Commission Staff hereby gives notice that an informal conference will be held in the above-styled proceeding on November 13, 2002, beginning at 1:30 p.m., Eastern Standard Time, in Conference Room 1 of the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky, for the purpose of discussing possible settlement of all outstanding issues in this proceeding.

  
William H. Bowker  
Deputy Executive Director  
Public Service Commission  
211 Sower Boulevard  
P. O. Box 615  
Frankfort, Kentucky 40602

DATED: 11/06/2002

cc: Parties of Record