

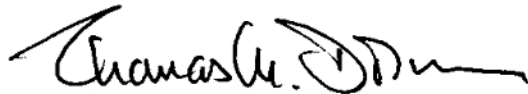
COMMONWEALTH OF KENTUCKY  
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

THE FILING OF WEBSTER COUNTY )  
WATER DISTRICT TO IMPLEMENT A )  
SELF-READ METER READING ) CASE NO. 2002-00082  
POLICY FOR A TWELVE-MONTH )  
TRIAL PERIOD )

COMMISSION STAFF S NOTICE OF  
TELEPHONIC INFORMAL CONFERENCE

Commission Staff hereby gives notice that a telephonic informal conference is scheduled with Webster County Water District, concerning its proposed self-read meter reading pilot program, for July 2, 2002 at 10:00 a.m., Eastern Daylight Time, to be initiated by Commission Staff. The telephonic conference shall include all parties.



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Thomas M. Dorman  
Executive Director  
Public Service Commission  
211 Sower Boulevard  
P. O. Box 615  
Frankfort, Kentucky 40602

DATED: July 1, 2002

cc: Parties of Record