

COMMONWEALTH OF KENTUCKY  
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

AN INVESTIGATION INTO WARREN COUNTY )  
WATER DISTRICT'S RATE SCHEDULE FOR ) CASE NO. 2002-00042  
SERVICES WITH PRIVATE FIRE PROTECTION )  
FACILITIES )

COMMISSION STAFF'S FIRST SET OF INTERROGATORIES  
AND REQUESTS FOR PRODUCTION OF DOCUMENTS TO  
WARREN COUNTY WATER DISTRICT

Pursuant to Administrative Regulation 807 KAR 5:001, Commission Staff requests that Warren County Water District ("Warren District") file the original and 8 copies of the following information with the Commission within 20 days of this request, with a copy to all parties of record. Each copy of the information requested shall be placed in a bound volume with each item tabbed. When a number of sheets are required for an item, each sheet should be appropriately indexed, for example, Item 1(a), Sheet 2 of 6. Include with each response the name of the witness who will be responsible for responding to questions relating to the information provided. Careful attention should be given to copied material to ensure its legibility.

1. Provide all rate analyses and cost-of-service studies that Warren District has performed or commissioned since January 1, 1980. For each study provided, state the name and position of its author.
2. Provide all documents and materials related to its rates for water service that Warren District submitted to the Farmers Home Administration or Rural

Development since January 1, 1980 to support its applications for loans or grants from those agencies.

3. Provide all correspondence, internal memoranda, notes, and other documents created since January 1, 1980 in which Warren District, its officers, or employees have discussed or calculated the customer charge component or commodity component of Warren District's rates for water service.

4. State whether a water utility's rate for fire protection service (in the absence of any water usage) should be based upon the customer charge component of the water utility's minimum bill. Explain.

*for W.H. Barker*  
Thomas M. Dorman  
Executive Director  
Public Service Commission  
211 Sower Boulevard  
P.O. Box 615  
Frankfort, Kentucky 40602

DATED: April 15, 2002

cc: Parties of Record