

COMMONWEALTH OF KENTUCKY  
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

AN INVESTIGATION INTO BUTLER COUNTY	)	
WATER SYSTEM, INC. S RATE SCHEDULE FOR	)	CASE NO.
SERVICES WITH PRIVATE FIRE PROTECTION	)	2002-00040
FACILITIES	)	

COMMISSION STAFF S SECOND SET OF INTERROGATORIES  
AND REQUESTS FOR PRODUCTION OF DOCUMENTS TO  
BUTLER COUNTY WATER SYSTEM, INC.

Pursuant to Administrative Regulation 807 KAR 5:001, Commission Staff requests that Butler County Water System, Inc. ( Butler System ) file the original and 8 copies of the following information with the Commission, within 20 days of the date of this request, and with a copy to all parties of record. Each copy of the information requested shall be placed in a bound volume with each item tabbed. When a number of sheets are required for an item, each sheet should be appropriately indexed, for example, Item 1(a), Sheet 2 of 6. Include with each response the name of the witness who will be responsible for responding to questions relating to the information provided. Careful attention shall be given to copied material to ensure legibility. When requested information has been previously provided in this proceeding in the requested format, reference may be made to the specific location of that information in responding to this request.

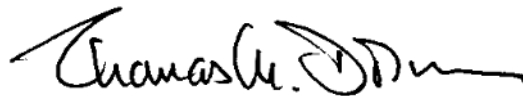
1. Provide the total number of public fire hydrants served by Butler System for the year ending December 31, 2001.

2. Provide the number of private fire service connections by size of connection for the year ending December 31, 2001.

3. For the year ending December 31, 2001, provide the total estimated gallons of water used for fire fighting.

4. Refer to the 2001 Annual Report at page 30. For each expense account list all hydrant expense and any other expense that can be directly allocated to fire service.

5. Provide the estimated maximum day usage and the maximum hour usage for the year ending December 31, 2001.



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Thomas M. Dorman  
Executive Director  
Public Service Commission  
211 Sower Boulevard  
P. O. Box 615  
Frankfort, Kentucky 40602

DATED: July 16, 2002

cc: Parties of Record