

COMMONWEALTH OF KENTUCKY  
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

APPLICATION OF THIRD KENTUCKY CELLULAR )  
CORPORATION D/B/A WIRELESS 2000 )  
TELEPHONE AND NORTHSTAR TECHNOLOGY, )  
LLC FOR ISSUANCE OF A CERTIFICATE OF )  
PUBLIC CONVENIENCE AND NECESSITY TO ) CASE NO.  
CONSTRUCT A WIRELESS COMMUNICATIONS ) 2001-00296  
FACILITY IN THE LOUISVILLE-LEXINGTON- )  
EVANSVILLE MAJOR TRADING AREA, BIG CREEK, )  
CLAY COUNTY, KENTUCKY )  
[RED BIRD RIVER/DANIEL BOONE PKWY] )

APPLICATION OF THIRD KENTUCKY CELLULAR )  
CORPORATION D/B/A WIRELESS 2000 )  
TELEPHONE AND NORTHSTAR TECHNOLOGY, )  
LLC FOR ISSUANCE OF A CERTIFICATE OF )  
PUBLIC CONVENIENCE AND NECESSITY TO ) CASE NO.  
CONSTRUCT A WIRELESS COMMUNICATIONS ) 2001-00307  
FACILITY IN THE LOUISVILLE-LEXINGTON- )  
EVANSVILLE MAJOR TRADING AREA, )  
MANCHESTER, CLAY COUNTY, KENTUCKY )  
[YEAGER BRIDGE ROAD/DANIEL BOONE )  
PARKWAY] )

APPLICATION OF THIRD KENTUCKY CELLULAR )  
CORPORATION D/B/A WIRELESS 2000 )  
TELEPHONE AND NORTHSTAR TECHNOLOGY, )  
LLC FOR ISSUANCE OF A CERTIFICATE OF )  
PUBLIC CONVENIENCE AND NECESSITY TO ) CASE NO.  
CONSTRUCT A WIRELESS COMMUNICATIONS ) 2001-00308  
FACILITY IN THE LOUISVILLE-LEXINGTON- )  
EVANSVILLE MAJOR TRADING AREA, CORBIN, )  
WHITLEY COUNTY, KENTUCKY )  
[OLD DEVIL CREEK ROAD/25W] )

APPLICATION OF THIRD KENTUCKY CELLULAR )  
CORPORATION D/B/A WIRELESS 2000 )  
TELEPHONE AND NORTHSTAR TECHNOLOGY, )  
LLC FOR ISSUANCE OF A CERTIFICATE OF )  
PUBLIC CONVENIENCE AND NECESSITY TO )  
CONSTRUCT A WIRELESS COMMUNICATIONS )  
FACILITY IN THE LOUISVILLE-LEXINGTON- )  
EVANSVILLE MAJOR TRADING AREA, )  
MANCHESTER, CLAY COUNTY, KENTUCKY )  
[FRONTAGE ROAD #9/DANIEL BOONE PARKWAY] )

CASE NO.  
2001-00348

APPLICATION OF THIRD KENTUCKY CELLULAR )  
CORPORATION D/B/A WIRELESS 2000 )  
TELEPHONE AND NORTHSTAR TECHNOLOGY, )  
LLC FOR ISSUANCE OF A CERTIFICATE OF )  
PUBLIC CONVENIENCE AND NECESSITY TO )  
CONSTRUCT A WIRELESS COMMUNICATIONS )  
FACILITY IN THE LOUISVILLE-LEXINGTON- )  
EVANSVILLE MAJOR TRADING AREA, )  
MANCHESTER, CLAY COUNTY, KENTUCKY )  
[PACES CREEK ROAD/DANIEL BOONE PKWY] )

CASE NO.  
2001-00349

APPLICATION OF THIRD KENTUCKY CELLULAR )  
CORPORATION D/B/A WIRELESS 2000 )  
TELEPHONE AND NORTHSTAR TECHNOLOGY, )  
LLC FOR ISSUANCE OF A CERTIFICATE OF )  
PUBLIC CONVENIENCE AND NECESSITY TO )  
CONSTRUCT A WIRELESS COMMUNICATIONS )  
FACILITY IN THE LOUISVILLE-LEXINGTON- )  
EVANSVILLE MAJOR TRADING AREA, )  
MANCHESTER, CLAY COUNTY, KENTUCKY )  
[BAR CREEK] )

CASE NO.  
2001-00350

APPLICATION OF THIRD KENTUCKY CELLULAR )  
CORPORATION D/B/A WIRELESS 2000 )  
TELEPHONE AND NORTHSTAR TECHNOLOGY, )  
LLC FOR ISSUANCE OF A CERTIFICATE OF )  
PUBLIC CONVENIENCE AND NECESSITY TO )  
CONSTRUCT A WIRELESS COMMUNICATIONS )  
FACILITY IN THE LOUISVILLE-LEXINGTON- )  
EVANSVILLE MAJOR TRADING AREA, )  
SOMERSET, PULASKI COUNTY, KENTUCKY )  
[ELROD/RT-461] )

CASE NO.  
2001-00381

APPLICATION OF THIRD KENTUCKY CELLULAR )  
CORPORATION D/B/A WIRELESS 2000 )  
TELEPHONE AND NORTHSTAR TECHNOLOGY, )  
LLC FOR ISSUANCE OF A CERTIFICATE OF )  
PUBLIC CONVENIENCE AND NECESSITY TO ) CASE NO.  
CONSTRUCT A WIRELESS COMMUNICATIONS ) 2001-00382  
FACILITY IN THE LOUISVILLE-LEXINGTON- )  
EVANSVILLE MAJOR TRADING AREA, )  
BARBOURVILLE, KNOX COUNTY, KENTUCKY )  
[BVL GRAY/RT 25] )

APPLICATION OF THIRD KENTUCKY CELLULAR )  
CORPORATION D/B/A WIRELESS 2000 )  
TELEPHONE AND NORTHSTAR TECHNOLOGY, )  
LLC FOR ISSUANCE OF A CERTIFICATE OF )  
PUBLIC CONVENIENCE AND NECESSITY TO ) CASE NO.  
CONSTRUCT A WIRELESS COMMUNICATIONS ) 2001-00383  
FACILITY IN THE LOUISVILLE-LEXINGTON- )  
EVANSVILLE MAJOR TRADING AREA, MARYDELL, )  
CLAY COUNTY, KENTUCKY )  
[MARYDELL/DANIEL BOONE PARKWAY] )

APPLICATION OF THIRD KENTUCKY CELLULAR )  
CORPORATION D/B/A WIRELESS 2000 )  
TELEPHONE AND NORTHSTAR TECHNOLOGY, )  
LLC FOR ISSUANCE OF A CERTIFICATE OF )  
PUBLIC CONVENIENCE AND NECESSITY TO ) CASE NO.  
CONSTRUCT A WIRELESS COMMUNICATIONS ) 2001-00385  
FACILITY IN THE MIDDLESBORO/HARLAN MAJOR )  
TRADING AREA, PINEVILLE, BELL COUNTY, )  
KENTUCKY[WOODLAND TRAIL/25] )

APPLICATION OF THIRD KENTUCKY CELLULAR )  
CORPORATION D/B/A WIRELESS 2000 )  
TELEPHONE AND NORTHSTAR TECHNOLOGY, )  
LLC FOR ISSUANCE OF A CERTIFICATE OF )  
PUBLIC CONVENIENCE AND NECESSITY TO ) CASE NO.  
CONSTRUCT A WIRELESS COMMUNICATIONS ) 2001-00398  
FACILITY IN THE LOUISVILLE-LEXINGTON- )  
EVANSVILLE MAJOR TRADING AREA, )  
STEUBENVILLE, WAYNE COUNTY, KENTUCKY )

APPLICATION OF THIRD KENTUCKY CELLULAR )  
CORPORATION D/B/A WIRELESS 2000 )  
TELEPHONE AND NORTHSTAR TECHNOLOGY, )  
LLC FOR ISSUANCE OF A CERTIFICATE OF )  
PUBLIC CONVENIENCE AND NECESSITY TO )  
CONSTRUCT A WIRELESS COMMUNICATIONS )  
FACILITY IN THE LOUISVILLE-LEXINGTON- )  
EVANSVILLE MAJOR TRADING AREA, PARKER S )  
LAKE, McCREARY COUNTY, KENTUCKY )

CASE NO.  
2002-00006

O R D E R

Third Kentucky Cellular Corporation d/b/a Wireless 2000 Telephone ( Third Kentucky ) and Northstar Technology, LLC have submitted several applications to construct wireless communications facilities at various locations throughout Kentucky. The applications were rejected as deficient because they did not contain the boring logs as required by Administrative Regulation 807 KAR 5:063, Section 1(1)(d).

Third Kentucky has filed motions for extensions of time in which to complete these applications. Third Kentucky is prepared to cure the deficiencies in these cases by filing supplements to its applications when the boring logs are completed. The Commission finds good cause to retain the cases on the docket until the deficiencies are cured or until January 1, 2003, whichever comes first.

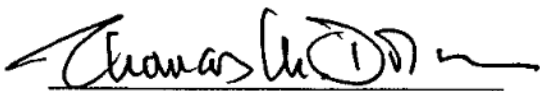
IT IS HEREBY ORDERED that:

1. The motions for extensions of time are granted.
2. Third Kentucky shall file a status report of its efforts to cure the deficiencies in each case within 90 days from the date of this Order.
3. If the deficiencies are not cured by January 1, 2003, these cases shall be removed from the Commission s docket without further Order of the Commission.

Done at Frankfort, Kentucky, this 9<sup>th</sup> day of August, 2002.

By the Commission

ATTEST:

A handwritten signature in black ink, appearing to read "Charles H. [unclear]", written over a horizontal line.

Executive Director