

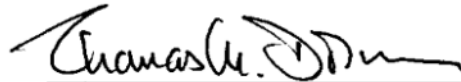
COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

THE APPLICATION OF WEBSTER COUNTY)
WATER DISTRICT TO REVISE ITS CURRENT) CASE NO. 2001-00183
LINE EXTENSION POLICY)

COMMISSION STAFF S NOTICE OF TELEPHONE CONFERENCE

Commission Staff hereby gives notice that a telephone conference will be held in the above-styled proceeding on Wednesday, April 17, 2002, beginning at 2:00 p.m., Eastern Daylight Time, for the purpose of discussing Webster District s revised water main extension arrangement and the development of tariff sheets to reflect that arrangement. Commission Staff will make all arrangements regarding the telephone conference call.



Thomas M. Dorman
Executive Director
Public Service Commission
211 Sower Boulevard
P. O. Box 615
Frankfort, Kentucky 40602

DATED: April, 16, 2002

cc: Parties of Record