

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

THE APPLICATION OF THE UNION)	
LIGHT, HEAT AND POWER COMPANY)	
FOR AUTHORITY TO PROVIDE A)	CASE NO. 2000-426
REDUCTION IN RATES TO)	
CUSTOMERS THROUGH THE FUEL)	
ADJUSTMENT CLAUSE)	

O R D E R

The Commission, on its own motion, HEREBY ORDERS that:

1. The procedural schedule attached hereto as Appendix A shall be followed.
2. The Union Light, Heat and Power Company (“ULH&P”) shall give notice of the hearing in accordance with the provisions of 807 KAR 5:011, Section 8(5). At the time publication is requested, ULH&P shall forward a duplicate of the notice and request to the Commission.
3. At the public hearing, there shall be no opening statements or summaries of testimony.
4. Any party filing testimony shall file an original and 10 copies. The original and at least 3 copies of the testimony shall be filed as follows:
 - a. Together with cover letter listing each person presenting testimony.
 - b. Bound in 3-ring binders or with any other fastener which readily opens and closes to facilitate easy copying.
 - c. Each witness’s testimony should be tabbed.

d. Every exhibit to each witness's testimony should be appropriately marked.

5. All requests for information and responses thereto shall be appropriately indexed. All responses shall include the name of the witness who will be responsible for responding to questions related to the information, with copies to all parties of record and an original and 10 copies to the Commission.

Done at Frankfort, Kentucky, this 30th day of November, 2000.

By the Commission

ATTEST:


Executive Director

APPENDIX A

APPENDIX TO AN ORDER OF THE KENTUCKY PUBLIC SERVICE
COMMISSION IN CASE NO. 2000-426 DATED NOVEMBER 30, 2000

Rebuttal testimony, if any, shall be filed
no later than 12/07/00

Requests for information relating to rebuttal
testimony shall be filed no later than 12/12/00

Last day for ULH&P to publish notice of
hearing date 12/12/00

All responses to information relating to rebuttal
testimony shall be filed no later than 12/15/00

Public hearing shall begin at 9:00 a.m., Eastern
Standard Time, in Hearing Room 1 of the
Commission's offices at 211 Sower Boulevard,
Frankfort, Kentucky for the purpose of cross-
examination of witnesses of
ULH&P and intervenors..... 12/19/00