

COMMONWEALTH OF KENTUCKY  
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

REVISED APPLICATION OF THE )  
UNION LIGHT, HEAT AND POWER ) CASE NO. 2000-172  
COMPANY FOR APPROVAL OF )  
EMERGENCY ELECTRIC PROCEDURES )

O R D E R

On April 17, 2000, The Union Light, Heat and Power Company (“ULH&P”) filed an application for approval of a new tariff, designated as Sheet No. 89, Emergency Electric Procedures. The new tariff defines electrical emergency and sets forth the remedial measures to be followed by ULH&P to avoid curtailing firm customer load and, if unavoidable, the procedures for curtailing load.

Commission Staff reviewed the tariff and conducted informal discussions with ULH&P regarding the definition of an electrical emergency. Based on those discussions, ULH&P filed a revised application on July 14, 2000. The revised application modifies the definition of electrical emergency, as set forth in Sheet No. 89, page 1 of 5, to provide that an anticipated or existing shortage in the supply of or constraint in the transmission or distribution of electrical energy must be one which “cannot be avoided by market purchases of energy or transmission capacity.” This modification more clearly expresses ULH&P’s intent that the new tariff was not designed to be invoked as a means to avoid high-priced market purchases of energy or

transmission capacity. Rather, the tariff was designed to be invoked only when energy or transmission capacity is unavailable to ULH&P from any market sources at any price.

Based on the evidence of record, the Commission finds that the proposed tariff as modified is reasonable and should be approved.

IT IS THEREFORE ORDERED that:

1. ULH&P's proposed tariff, Sheet No. 89, Emergency Electric Procedures, as modified by the amended application filed on July 14, 2000, is approved for service on and after the date of this Order.

2. Within 20 days from the date of this Order, ULH&P shall file its revised tariff sheets reflecting the tariff's effective date.

Done at Frankfort, Kentucky, this 20<sup>th</sup> day of July, 2000.

By the Commission

ATTEST:

Deputy W. H. Bowen  
Executive Director