COMMONWEALTH OF KENTUCKY

BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

| AN INVESTIGATION INTO THE ASSESSMENT ON |) |
|---|-------------------|
| CUSTOMER PARTICIPATION FEES BY KENTUCKY |) CASE NO. 99-423 |
| TURNPIKE WATER DISTRICT |) |

ORDER

The Commission having ordered that this matter would stand submitted for decision unless a party requested a hearing, and Kentucky Turnpike Water District having subsequently requested a hearing in this matter,

IT IS HEREBY ORDERED that:

- A formal hearing in this matter shall be held on June 29, 2000 at 10:00
 a.m., Eastern Daylight Time, in Hearing Room 2 of the Commission's offices at 211
 Sower Boulevard, Frankfort, Kentucky, and shall continue until completed.
- 2. Any party wishing to present testimony in this proceeding shall, on or before June 1, 2000, file with the Commission in verified form the direct testimony of each witness that it expects to call at the formal hearing.
- 3. Any other party wishing to present rebuttal testimony in this proceeding shall, or before June 15, 2000, file with the Commission in verified form the rebuttal testimony of each witness that it expects to call at the formal hearing.
- 4. Direct examination of witnesses shall be limited to the authentication and adoption of that written testimony. No summarization of written testimony by the witness shall be permitted.
 - 5. No opening statements shall be made at the hearing in this matter.

6. Any party may, within 15 days of the filing of the hearing transcript with the Commission, submit a written brief. Briefs shall not exceed 25 pages in length.

Done at Frankfort, Kentucky, this 10th day of May, 2000.

By the Commission

ATTEST:

Executive Director