

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

NORTH MARSHALL WATER DISTRICT S SUPPLY) CASE NO. 99-372
AGREEMENT WITH CALVERT CITY POWER I, L.L.C.)

ORDER

IT IS ORDERED that North Marshall Water District ("North Marshall") shall file the original and 8 copies of the following information with the Commission within 20 days of this Order, with a copy to all parties of record. Each copy of the information requested should be placed in a bound volume with each item tabbed. When a number of sheets are required for an item, each sheet should be appropriately indexed, for example, Item 1(a), Sheet 2 of 6. Include with each response the name of the witness who will be responsible for responding to questions relating to the information provided. Careful attention should be given to copied material to ensure its legibility. When the requested information has been previously provided in this proceeding in the requested format, reference may be made to the specific location of that information in responding to this Order.

1. a. How many water meters will North Marshall use to provide water service to Calvert City Power I, L.L.C. (Calvert City Power) under the proposed water service contract?

 b. State the size of each water meter that North Marshall will use to provide water service to Calvert City Power under the proposed water service contract.

2. a. Describe the facilities that North Marshall will construct to serve Calvert City Power under the proposed water service contract.

b. Describe the facilities that Calvert City Power will construct and donate to North Marshall to obtain water service under the proposed water service contract.

c. For each facility described in Item 2(a) and Item 2(b), state its estimated cost and service life.

3. a. Does North Marshall intend to apply for a Certificate of Public Convenience and Necessity to construct any of the facilities described in Item 2(a) or Item 2(b)?

b. (1) If yes, identify each facility for which a Certificate of Public Convenience and Necessity will be sought and state when North Marshall intends to apply for such Certificate.

(2) If no, explain why no Certificate is necessary.

4. For each facility described in Item 2(a) and Item 2(b),

a. State whether North Marshall has prepared its plans and specifications.

b. State when North Marshall will apply to the Kentucky Natural Resources and Environmental Protection Cabinet for approval of the facility's plans and specifications.

5. a. State North Marshall's present average daily demand.

b. State North Marshall's peak one day demand and the date upon which this demand occurred.

6. a. State the maximum daily capacity of North Marshall's water treatment plant.

b. Describe any changes in North Marshall's water treatment plant that are planned in the next 5 years that will increase the water district's treatment capacity.

7. Describe how North Marshall determined the bi-monthly metering charge of \$288 for each meter. Show all calculations and state all assumptions used to derive the proposed charge.

8. a. What is Calvert City Power's expected peak daily demand?

b. What is Calvert City Power's expected average daily demand?

9. Paragraph 4.4 of the proposed water service agreement provides: A meter registering not more than two percent (2%) above or below the test result shall be deemed to be accurate. The previous readings of any meter disclosed by test to be inaccurate **shall be corrected for the twelve (12) months previous to such test in accordance with one-half (1/2) the percentage of inaccuracy found by such tests** [bolding added].

a. Explain the basis for the bolded language.

b. How is the bolded language consistent with Administrative Regulation 807 KAR 5:006, Section 10(2)?

10. If additional customers connect to any water distribution mains that North Marshall constructed to serve Calvert City Power under the proposed water service contract, what refund obligations to Calvert City Power, if any, will North Marshall have?

Done at Frankfort, Kentucky, this 15th day of November, 1999.

By the Commission

ATTEST:

Executive Director