

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

THE CONTRACT FILING OF KENTUCKY)	
TURNPIKE WATER DISTRICT WITH THE CITY)	CASE NO. 98-589
OF LEBANON JUNCTION FOR THE SUPPLY)	
OF WATER)	

ORDER

IT IS ORDERED that Kentucky Turnpike Water District ("Kentucky Turnpike") shall file the original and 8 copies of the following information with the Commission within 14 days of this Order, with a copy to all parties of record. Each copy of the information requested should be placed in a bound volume with each item tabbed. When a number of sheets are required for an item, each sheet should be appropriately indexed, for example, Item 1(a), Sheet 2 of 6. Include with each response the name of the witness who will be responsible for responding to questions relating to the information provided. Careful attention should be given to copied material to ensure its legibility. When the requested information has been previously provided in this proceeding in the requested format, reference may be made to the specific location of that information in responding to this Order. When applicable, the requested information should be provided for total company operations and jurisdictional operations, separately.

1. Since responding to the Commission's Order of December 7, 1998, has Kentucky Turnpike made any changes in its plans to provide water service to the city of Lebanon Junction, Kentucky (Lebanon Junction)?

2. If Kentucky Turnpike has changed its plans for providing water service to Lebanon Junction,

a. Describe each change that has been made to Kentucky Turnpike's plans.

b. For each change described above, explain why Kentucky Turnpike made this change.

c. (1) List each item contained in Kentucky Turnpike's Response to the Commission's Order of December 7, 1998 that has been affected by these changes.

(2) For each item listed, submit a revised response that reflects Kentucky Turnpike's current plans and revisions.

Done at Frankfort, Kentucky, this 19th day of February, 1999.

By the Commission

ATTEST:

Executive Director