

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

THE CONTRACT FILING OF KENTUCKY)
TURNPIKE WATER DISTRICT WITH THE CITY) CASE NO. 98-589
OF LEBANON JUNCTION FOR THE SUPPLY)
OF WATER)

ORDER

IT IS HEREBY ORDERED that an informal conference shall be held in this matter on December 17, 1998, at 2:00 p.m., Eastern Standard Time, in Conference Room 1 of the Commission's offices at 730 Schenkel Lane, Frankfort, Kentucky to discuss Kentucky Turnpike Water District's proposed contract with the city of Lebanon Junction, Kentucky.

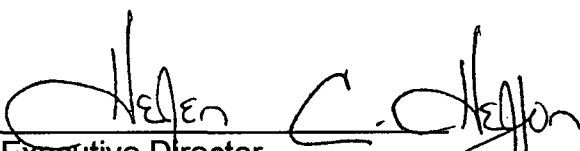
Done at Frankfort, Kentucky, this 16th day of December, 1998.

PUBLIC SERVICE COMMISSION



For the Commission

ATTEST:



Executive Director