

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

APPLICATION OF TAYLOR COUNTY RURAL ELECTRIC)
COOPERATIVE CORPORATION FOR A CERTIFICATE) CASE NO.
OF CONVENIENCE AND NECESSITY) 98-119

O R D E R

Taylor County Rural Electric Cooperative Corporation ("Taylor County") filed its application on March 5, 1998, for a Certificate of Public Convenience and Necessity to construct certain improvements and additions to its existing plant. In support of its application Taylor County filed its 1998-2000 Work Plan which describes in detail the improvements and additions to its plant that are required over the next 3 years to serve its load.

Taylor County seeks authorization to construct extensions and additions to its plant as follows:

1. New Construction	\$3,888,000
2. Conversion and Line Changes	556,460
3. Transformers and Meters	996,000
4. Service Wires for Increased Capacity	87,750
5. Sectionalizing Equipment	71,199
6. Line Voltage Regulators	111,500
7. Ordinary Replacements	1,654,590
8. Security Lights	<u>206,250</u>
TOTAL	\$7,571,749

The proposed construction will enable Taylor County to continue to provide adequate and dependable electric service to its customers. The system improvements recommended in this Work Plan will not duplicate existing facilities and are needed to correct voltage problems, improve phase balance, and provide for improved service reliability.

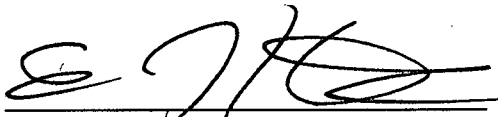
Based on the application and supporting 1998-2000 Work Plan, and being advised, the Commission finds that the proposed improvements and additions to be constructed by Taylor County are necessary to provide adequate, reliable electric service to existing customers and anticipated new customers.

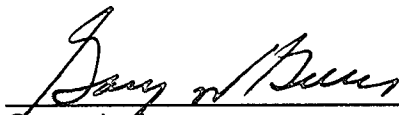
IT IS THEREFORE ORDERED that Taylor County is granted a Certificate of Public Convenience and Necessity to construct the facilities described in its 1998-2000 Work Plan.

Done at Frankfort, Kentucky, this 3rd day of November, 1998.

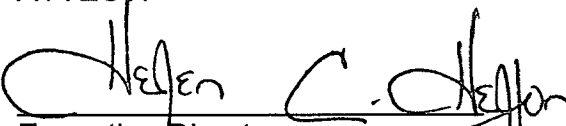
PUBLIC SERVICE COMMISSION


Chairman


Vice Chairman


Commissioner

ATTEST:


Executive Director