## COMMONWEALTH OF KENTUCKY BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

| AN EXAMINATION BY THE PUBLIC SERVICE  | )                 |
|---------------------------------------|-------------------|
| COMMISSION OF THE ENVIRONMENTAL       | )                 |
| SURCHARGE PASSTHROUGH MECHANISM OF    | ) CASE NO. 98-061 |
| MEADE COUNTY RURAL ELECTRIC           | )                 |
| COOPERATIVE CORPORATION AS BILLED     | )                 |
| FROM MAY 1, 1996 TO DECEMBER 31, 1997 | )                 |

## ORDER

IT IS ORDERED that Meade County Rural Electric Cooperative Corporation ("Meade County") shall file the original and 7 copies of the following information with this Commission, with a copy to all parties of record. Each copy of the data requested should be placed in a bound volume with each item tabbed. When a number of sheets are required for an item, each sheet should be appropriately indexed, for example, Item 1(a), Sheet 2 of 6. Include with each response the name of the witness who will be responsible for responding to questions relating to the information provided. Careful attention should be given to copied material to ensure that it is legible. The information requested herein is due no later than 14 days from the date of this Order.

1. In Case No. 98-060¹ Green River Electric Corporation proposed to refund an over-recovery from non-dedicated customers through a future monthly billing cycle

Case No. 98-060, An Examination by the Public Service Commission of the Environmental Surcharge Passthrough Mechanism of Green River Electric Corporation as Billed from April 17, 1996 to December 31, 1997, Response to the Commission's January 30, 1998 Order, Item 2.

as directed by the Commission, with the resulting minor over/under amount being waived. Is such a proposal acceptable to Meade County for resolving its under-recovery? If not, how does Meade County propose to address its under-recovery?

Done at Frankfort, Kentucky, this 6th day of April, 1998.

**PUBLIC SERVICE COMMISSION** 

For the Commission

ATTEST:

**Executive Director**