

COMMONWEALTH OF KENTUCKY  
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

RATES, TERMS AND CONDITIONS )  
FOR INMATE TELECOMMUNICATIONS ) ADMINISTRATIVE  
SERVICES ) CASE NO. 368

O R D E R


Due to scheduling conflicts, the Commission, on its own motion, HEREBY ORDERS that the March 26, 1998 hearing in this matter is rescheduled to April 7, 1998, at 9:00 a.m., Eastern Daylight Time, in Hearing Room 1 of the Commission's offices at 730 Schenkel Lane, Frankfort, Kentucky.

Done at Frankfort, Kentucky, this 30th day of January, 1998.

PUBLIC SERVICE COMMISSION

  
For the Commission

ATTEST:

  
Executive Director

COMMONWEALTH OF KENTUCKY  
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RATES, TERMS AND CONDITIONS	)	ADMINISTRATIVE
FOR INMATE TELECOMMUNICATIONS	)	CASE NO. 368
SERVICES	)	

O R D E R

This matter arising upon the motions of Cincinnati Bell Telephone Company, BellSouth Public Communications, Inc., Gateway Technologies, Inc., Walter Nunley, and George Black (hereinafter referred to collectively as "Petitioners") for full intervention, and it appearing to the Commission that Petitioners have a special interest which is not otherwise adequately represented, and that such intervention is likely to present issues and develop facts that will assist the Commission in fully considering the matter without unduly complicating or disrupting the proceedings, and this Commission being otherwise sufficiently advised,

IT IS HEREBY ORDERED that:

1. The motions of Petitioners to intervene are granted.
2. Each Petitioner shall be entitled to the full rights of a party and shall be served with the Commission's Orders and with filed testimony, exhibits, pleadings, correspondence, and all other documents submitted by parties after the date of this Order.
3. Should any Petitioner file documents of any kind with the Commission in the course of these proceedings, said Petitioner shall also serve a copy of said documents on all other parties of record.

Done at Frankfort, Kentucky, this 30th day of January, 1998.

PUBLIC SERVICE COMMISSION

  
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For the Commission

ATTEST:

  
\_\_\_\_\_  
Executive Director