COMMONWEALTH OF KENTUCKY

BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

APPLICATION OF GTE MOBILNET)		
INCORPORATED FOR ISSUANCE OF A)		
CERTIFICATE OF PUBLIC CONVENIENCE)		
AND NECESSITY TO CONSTRUCT A)		
PERSONAL COMMUNICATIONS SERVICE)		
FACILITY IN THE CINCINNATI-DAYTON)		
MAJOR TRADING AREA ("MTA") WHICH)	CASE NO.	97-337
INCLUDES BOONE, KENTON, CAMPBELL,)		
GALLATIN, GRANT, PENDLETON, BRACKEN,)		
MASON, LEWIS, GREENUP, CARTER, BOYD,)		
ELLIOTT, LAWRENCE, JOHNSON, MARTIN,)		
FLOYD AND PIKE COUNTIES, KENTUCKY	j		
("KY NO. 0232/CITY OF ERLANGER FACILITY"))		
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ORDER

The Commission has received the attached letter from David F. Fessler on behalf of the Triple E Swim Club regarding the proposed cellular telecommunications facility to be located at 505 Commonwealth, Erlanger, Kenton County, Kentucky.

IT IS THEREFORE ORDERED that:

- 1. GTE Mobilnet Incorporated ("GTE Mobilnet") shall respond to Mr. Fessler's concerns by certified letter, within 10 days from the date of this Order.
- 2. GTE Mobilnet shall file a copy of the certified letter and dated receipt, within 7 days of the date on the receipt.

Done at Frankfort, Kentucky, this 15th day of September, 1997.

ATTEST:

PUBLIC SERVICE COMMISSION

Executive Director

For the Commission

Fessler & Schneider

Attorneys at Law

David F. Fessler
Timothy E. Schneider*
Thomas M. Funk **
John G. Wright **

11 West Sixth Street P.O. Box 1288 Covington, KY 41012 (606) 291-9075 Fax: (606) 291-9165 RECEIVE SEP 4 1997 PUBLIC SERVICE * Also Admitted in Ohio ** Of Counsel

September 2, 1997

Executive Director's Office Public Service Commission of Kentucky P.O. Box 615 Frankfort, Kentucky 40602

RE:

Triple E Swim Club

Case No: 97-337

Dear Sir/Madam:

Please be advised that I am writing on behalf of Triple E Swim Club regarding your correspondence dated August 14, 1997. A copy of that letter is attached.

I am a member of the board at Triple E and I have been designated to respond accordingly. Triple E Swim Club objects to the construction and placement of the 185 ft. tower with attached antennas.

Should you have any questions or comments, please feel free to contact me. I remain

Billocicly

David F. Fessler

FESSLER & SCHNEIDER

DFF/ja enclosure

McBrayer, McGinnis, Leslie & Kirkland PLLC

163 WEST SHORT STREET

SUITE 300

W. TERRY MCBRAYER JOHN R. MCGINNIS PHILLIP BRUCE LESLIE WILLIAM D. KIRKLAND J. D. ATKINSON, JR. JAMES G. AMATO GEORGE D. GREGORY ** BRENT L. CALDWELL W. BRENT RICE JAMES H. FRAZIER, III + STEPHEN C. CAWOOD JOHN G. IRVIN. JR. CHRISTOPHER M. HILL LISA ENGLISH HINKLE WILLIAM R. PALMER, JR. BRUCE W. MACDONALD STEPHEN G. AMATO MARY ESTES HAGGIN LUKE BENTLEY III R. STEPHEN MCGINNIS ++ JON A. WODDALL MARIA S. BUCKLES

LEXINGTON, KENTUCKY 40507-1361 606-231-8780

FACSIMILE 606-231-6518
REAL ESTATE FAX 606-255-9777

August 14, 1997

WATSON CLAY (1906-1985) OSCAR SAMMONS (1908-1985)

MAIN & HARRISON STREETS
P. O. BOX 347
GREENUP, KENTUCKY 41:44-0347
606-473-7303
FACSIMILE 606-473-9003

300 STATE NATIONAL
BANK BUILDING
P. O. BOX :: 00
FRANKFORT, KENTUCKY 40602-1100
502-223-1200
FACSIMILE 502-227-7385

DIRECTOR OF GOVERNMENTAL RELATIONS
MIKE MELTON
STATE NATIONAL BANK BUILDING
JOS ANN STREET
SUITE JOB
FRANKFORT, KENTUCKY 40601-2847
SO2-675-1176
FACSIMLE BO2-226-6234

*ALSO ADMITTED IN OMIO

*ALSO ADMITTED IN COLORADO

*ALSO ADMITTED IN TEXAS & FLORIDA

*ALSO ADMITTED IN WEST VIRGINIA

STEWART DOUGLAS HENDRIX

MARGARET M. YOUNG

JULIE A. COBBLE

MELINDA G. WILSON

Triple E. Swim Club, Inc. Watson Road Erlanger, KY 41018

RE: Public Notice - Public Service Commission of Kentucky, Case No. 97-337 (KY 0232/City of Erlanger Facility)

Dear Sir or Madam:

GTE Mobilnet Incorporated has applied to the Public Service Commission of Kentucky for a Certificate of Public Convenience and Necessity to construct and operate a personal communications service facility. The facility will include a 185' self-supporting tower with attached antennas extending upwards for a total height of 199' and an equipment cabinet to be located at 505 Commonwealth, Erlanger, Kenton County, Kentucky. A map showing the location of the proposed new PCS facility is enclosed. This notice is being sent to you because you own property or reside within a 500' radius of the proposed facility.

The Commission invites your comments regarding the proposed construction. You also have the right to intervene in this matter. Your initial communication to the Commission must be received by the Commission within 20 days of the date of this letter as shown above.

Your comments and request for intervention should be addressed to: Executive Director's Office, Public Service Commission of Kentucky, Post Office Box 615, Frankfort, KY 40602. Please refer to Case No. 97-337 in your correspondence.

Sincerely.

W. Brent Rice

a . Sport Rico

Counsel for GTE Mobilnet

Incorporated

WBR/dkm