

COMMONWEALTH OF KENTUCKY  
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

AN EXAMINATION BY THE PUBLIC SERVICE COMMISSION	)
OF THE ENVIRONMENTAL SURCHARGE PASSTHROUGH	) CASE NO.
MECHANISM OF GREEN RIVER ELECTRIC COPORATION	) 96-328
AS BILLED FROM NOVEMBER 17, 1995 TO APRIL 16, 1996	)

O R D E R

IT IS ORDERED that Green River Electric Corporation ("Green River") shall file an original and 10 copies of the following information with this Commission, with a copy to all parties of record. Each copy of the data requested should be placed in a bound volume with each item tabbed. When a number of sheets are required for an item, each sheet should be appropriately indexed, for example, Item 1(a), Sheet 2 of 6. Include with each response the name of the witness who will be responsible for responding to questions relating to the information provided. Careful attention should be given to copied material to ensure that it is legible. The information requested herein is due no later than August 29, 1996.

1. Describe how Green River proposes to return its over-recovery to non-dedicated customers. Specifically, does Green River propose a dollar adjustment to the amounts billed to non-dedicated customers, a billing factor adjustment, or through the use of some other method? Why is this method reasonable?

2. Refer to the Affidavit of Stephen J. Thompson, Exhibit A. Prepare a revised Exhibit A which includes information for March 1996.

3. Prepare a schedule showing the calculation of each month's over- or under-recovery from non-dedicated delivery point customers as shown on Exhibit A. Reflect the

additional month requested in Item 2 above. Include copies of invoices, billing summaries, or other documentation which supports the amounts on the schedule. For each month, the schedule should show the following information:

- a. Date Billed by Big Rivers.
- b. Amount Billed by Big Rivers.
- c. KWH Purchased.
- d. Line Loss Percentage.
- e. Net KWH.
- f. Billing Factor.
- g. Billed Consumer.
- h. Billing Period Beginning.
- i. Monthly Over/Under Recovered.
- j. Cumulative Balance to Recover.

Done at Frankfort, Kentucky, this 15th day of August, 1996.

PUBLIC SERVICE COMMISSION

  
For the Commission

ATTEST:

  
Executive Director