COMMONWEALTH OF KENTUCKY

BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

| RUBEN BARNETT |) \ |
|-------------------------------|-----------------|
| COMPLAINANT | |
| v. | CASE NO. 95-397 |
| SOUTH ANDERSON WATER DISTRICT | |
| DEFENDANT | |

ORDER TO SATISFY OR ANSWER

South Anderson Water District ("South Anderson") is hereby notified that it has been named as defendant in a formal complaint filed on September 6, 1995, a copy of which is attached hereto.

Pursuant to 807 KAR 5:001, Section 12, South Anderson is HEREBY ORDERED to satisfy the matters complained of or file a written answer to the complaint within 10 days from the date of service of this Order.

Should documents of any kind be filed with the Commission in the course of this proceeding, the documents shall also be served on all parties of record.

Done at Frankfort, Kentucky, this15th day of September, 1995.

PUBLIC SERVICE COMMISSION hairman

ATTEST:

Executive Director

CONNONWEALTH OF KENTUCKY

BEFORE THE PUBLIC SERVICE CONNISSION

COMPLAINANT

In the Matter of:

RUBEN BARNETT (YOUR FULL NAME)

vs.

SOUTH ANDERSON WATER DISTRICT (Name of Utility)

95-397

RECEIVED

SEP 0 6 1995

PUBLIC SERVICE COMMISSION

COMPLAINT

DEFENDANT

The complaint of Ruben Clark Barnett (Your Full Name)

(a) <u>Ruben Clark Barnett</u> (Your Full Name)

> 1560 Willow Creek Road, Lawrenceburg, KY 40342 (Your Address)

(b) South Anderson Water District (Name of Utility)

P. O. Box 16, Lawrenceburg, Ky 40342

(Address of Utility)

(C) That: the complement paid to the South Anderson Water District (Describe here, attaching additional sheets if

for installation of a 4770 foot, three inch water line to his property

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necessary, the specific act, fully and clearly, or facts the sum of \$21,795.00. Prior to paying said sum to the South Anderson

that are the reason and basis for the complaint.) Water District the complainant inquired as to the policy for reimbusing

.

Continued on Next Page

Formal Complaint

 RUBEN BARNETT
 VS
 SOUTH ANDERSON WATER DISTRICT

 (Your Name)
 (Utility Name)

Page 2

· · ·

him for his costs of the extension for other persons that would tap onto

the line. Attached here as Exhibit A is the notice that the claimant

received from the South Anderson Water District,

The complainant learned recently that a person was going to tap onto the water line that he paid the South Anderson Water District to install and

that the South Anderson Water District was only going to require that person to pay 50 foot of the total 4770 feet of the extension as opposed

to the required reimbusement required by Exhibit A.

The complainant should not be require to subsidize the water hook up for

all the property owners along the extension that he paid for.

Wherefore, complainant asks that the South Anderson Water District (Specifically state the

be required to comply with its rules and regulations as represented to the complainant -

relief desired.)

| | Dated at Bardstown (Your | City) , Kentucky, this day |
|------|-----------------------------|---|
| o£ _ | Septen Gen (Month) | , 19 <u>95</u> . |
| | (700.01.) | Land Kelley |
| | | (Your Bignature) John S. Kelley, Jr. 202 E. Stephen Foster Ave., Berdstown, KY 4(|
| | | |

(Name and address of attorney, if any)

| • | FOR SOUTH ANDERSON WATER DISTRICT |
|-------------------------------|-----------------------------------|
| | P.S.G. Xy. No. 2 |
| | Original Sheet No. 29 |
| SOUTH ANDERSON WATER DISTRICT | Cancelling P.S.C. Ky. No. |
| | Sheet No. |
| RULES AND | REGULATIONS |

No. 24 .. Extension of Service

For a period of five (5) years after construction of the extension, each additional customer whose service line is directly connected to the extension installed, and not to the extensions or laterals therefrom, shall be required to contribute to the cost of the extension based on a recomputation of both the utility's portion of the total cost and the amount contributed by the customers. The utility shall refund to those customers that have previously contributed to the cost of the extension that amount necessary to reduce their contribution to the currently calculated amount for each customer connected to the extension. All customers directly connected to the extension for a five (5) year period after it is placed in service shall contribute equally to the cost of construction of the extension. In addition, each customer shall pay the approved tap-on fee applicable at the time of his application for the meter connection. The tap-on fee shall not be con-sidered part of the refundable cost of the extension and may be charged during the refund period. After the five (5) year refund period expires, any additional customer shall be connected to the extension for the amount of the approved tap-on fee only. After the five (5) year refund period expires, the utility shall be required to make refunds for an additional five (5) year period in accordance with subparagraph 1 of this paragraph.

| DATE OF ISSUE November 30, 1993 | DATE EFFECTLY | g November 30, | |
|---------------------------------|---------------|----------------|-------|
| Honth Day Year | | Nonth Day | Year |
| IESUED BY Alter Warful | Manager | Lawrencebur | |
| NAME OF OFFICER | TILLO | ňd řá | 01642 |

Both of these capies was also sent to me from South Anderson Water district. Call me as Soon an your jot it worked Quit. Thank you Ma. Luben Barnet

Mr. Jim Johnson Here is a copy of the sules & regulations that I was telling you about, that South anderson Water district sent me. Clas Im sending you two copies, one is for Rice Road unhere J. non the water line one is for willow Chi, Koad that I didn't get to run because of money

SOUTH ANDERSON WATER DISTRICT P.O. BOX 18 LAWRENCEBURG, KY. 40342

April 5, 1994

d

Mr. Dave Phillips DIVISION OF WATER DEPARTMENT FOR ENVIRONMENTAL PROTECTION Frankfort Office Park 18 Reilly Road Frankfort, Ky. 40601

RE: WATER LINE EXTENSION WILLOW CREEK ROAD - ANDERSON COUNTY, KENTUCKY

Dear Mr. Phillips:

 This letter is to inform you that the South Anderson Water District will be serving Willow Creek Road located eight (8) miles off of US 52 West, Anderson County, Kentucky.

This service will be provided by a six (6) inch water main extended off of US 52 West, and will run eight thousand and seventy (8,070) feet of new four (4) inch water line.

Enclosed please find the four (4) drawings of the proposed four (4) inch water main line for your approval.

If you have any questions, please give us a call.

Sincerely,

SOUTH ANDERSON WATER DISTRICT

Alton Warford Mgr.

AW/kb

enclosure

witnesses which are expected to be called at the formal hearing, copies of all exhibits which will be used at the hearing regardless of whether they are to be introduced, and all preliminary motions and objections, except objections to exhibits. All exhibits shall be appropriately marked.

4. Copies of all documents served upon any party shall be served upon all other parties and simultaneously filed with the Commission.

5. A formal hearing in this matter shall be held on November 10, 1995, at 10:00 a.m., Eastern Standard Time, in Hearing Room 1 of the Commission's offices at 730 Schenkel Lane, Frankfort, Kentucky.

Done at Frankfort, Kentucky, this 15th day of September, 1995.

PUBLIC SERVICE COMMISSION Commission

ATTEST:

Executive Director