

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

RATE APPLICATION OF WESTERN KENTUCKY)
GAS COMPANY) CASE NO. 95-010

O R D E R

On June 13, 1995, the Attorney General, by and through his Public Service Litigation Branch, filed objections to and a motion to quash certain data requests promulgated by Western Kentucky Gas Company ("Western"). On June 19, 1995, Western filed its response and motion to compel addressing the allegations of the Attorney General and indicating that the two parties had reached agreement on some of the data requests at issue.

After consideration of the motion to quash, the response, and motion to compel, and being otherwise sufficiently advised, the Commission finds that the Attorney General should be compelled to respond to the following data requests: Questions 2, 6, 8, 15, 17, 18, 20, 38, 43, 44, 53, 86, 88, 89, 90, 98, 99, 100, and 141. However, questions 15 and 17 should be limited to Kentucky cases; and, question 43 should be answered completely with the exception of providing information for employees and partners in the Larkin & Associates firm. The Commission finds these requests to be reasonable, relevant, and well within the scope of this proceeding having been brought into issue by the prefiled, direct testimony of the Attorney General's witness. The Commission further finds that Questions 13, 16, 39, 40, and 176 do not have to be answered by the


Attorney General's witness and the motion to quash is granted as to those questions.

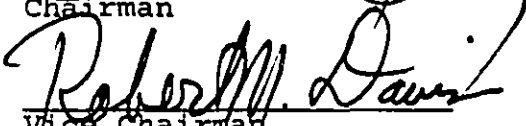
IT IS THEREFORE ORDERED that Western's motion to compel is granted in part and the Attorney General shall respond to the data request questions enumerated above, subject to the restrictions noted above.

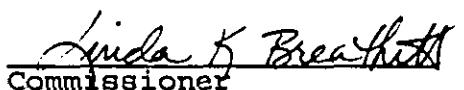
IT IS FURTHER ORDERED that the Attorney General's motion to quash is granted in part and no responses are required to questions 13, 16, 39, 40, and 176.

Done at Frankfort, Kentucky, this 21st day of June, 1995.

PUBLIC SERVICE COMMISSION


Chairman


Vice Chairman


Commissioner

ATTEST:


Executive Director