

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

TERRY A. HARRISON)	
)	
COMPLAINANT)	
)	
v.)	CASE NO. 94-514
)	
ALLEN COUNTY WATER DISTRICT)	
)	
DEFENDANT)	

ORDER

IT IS ORDERED that Allen County Water District ("Allen Water") shall file the original and 12 copies of the following information with the Commission no later than March 24, 1995. Allen Water shall furnish with each response the name of the witness who will be available to respond to questions concerning the information requested should a public hearing be scheduled.

1. At the beginning of the "101 Project," was the entire 24 mile proposed extension intended to have a single completion date, or was it to be constructed in phases? If it was to be constructed in phases, describe the construction plan.

2. Was the actual construction of the "101 Project" continuous, or was it constructed in phases? If it was constructed in phases, describe these phases, including each phase's completion date. Note on which phase the property now owned by Terry A. Harrison at 2978 Cemetery Road is located.

3. What was the length of the "101 Project" at the time the last meter service was installed at Earl Taylor's property at 102 Stamps Road June 2, 1992?

4. Explain why the "101 Project," which was expected to be completed in 1988 according to the April 5, 1988 project agreement, took over four years to complete.

5. Was the \$1,260.00 contributed by each original applicant to the "101 Project" for line cost applied equally to the extension as a whole, or was each contribution designated for the particular section of the extension on which the applicant's property was located? If the contributions were so designated, explain these designations.

6. When refunds as described in the project agreement and 807 KAR 5:066 Section 11(2)(b)(2) are granted, are these refunds based on the cost of the "101 Project" in its entirety, or on the cost of the particular section of the extension on which the new customer is applying for service?

Done at Frankfort, Kentucky, this 15th day of March, 1995.

PUBLIC SERVICE COMMISSION


For the Commission

ATTEST:


Executive Director